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# STUDIES

IN  
THE SPIRITUALITY OF JESUITS

**Bibliography on the History of the Jesuits**

*Publications in English, 1900-1993*

**PAUL BEGHEYN, S.J.**

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## THE SEMINAR ON JESUIT SPIRITUALITY

A group of Jesuits appointed from their provinces in the United States.

The Seminar studies topics pertaining to the spiritual doctrine and practice of Jesuits, especially American Jesuits, and communicates the results to the members of the provinces. This is done in the spirit of Vatican II's recommendation that religious institutes recapture the original inspiration of their founders and adapt it to the circumstances of modern times. The Seminar welcomes reactions or comments in regard to the material that it publishes.

The Seminar focuses its direct attention on the life and work of the Jesuits of the United States. The issues treated may be common also to Jesuits of other regions, to other priests, religious, and laity, to both men and women. Hence, the studies, while meant especially for American Jesuits, are not exclusively for them. Others who may find them helpful are cordially welcome to read them.

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OF THE JESUITS**

*Publications in English, 1900-1993*

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*Paul Begheyn, S.J.*

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STUDIES IN THE SPIRITUALITY OF JESUITS

28/1: JANUARY 1996

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STUDIES IN THE SPIRITUALITY OF JESUS

A group of Jesuits appointed from the United States

The Society of Jesus has long been distinguished by its

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STUDIES IN THE SPIRITUALITY OF JESUS

THE HISTORY OF THE SOCIETY OF JESUS



### *For your information . . .*

"Across time and space." This present issue of *STUDIES* and a recent trip through East Asia suggest that phrase.

Time, and a lot more besides, is surely represented in this issue of *STUDIES*. The bibliographic entries found here range across more than ninety years of publications in English dealing with St. Ignatius and the general history of the Society of Jesus. And over that span of time, how varied have been the perceptions and interpretations both of Ignatius and of the Jesuits! Several articles or dissertations might be written on that subject. The figures of Ignatius and the Society are protean, assuming different forms through the centuries and even through the decades. To offer only one example, at the beginning of this century Ignatius was all too often seen as an ascetic military leader at the head of troops (the Jesuits) in battle array. Then the portrayal changed somewhat: Ignatius came to be regarded as a wide-ranging grand strategist and his Jesuits as unquestioning, conservative executors of decisions made on high. More recently, Ignatius the mystic and teacher of discerning choice typifies the Jesuits as men open to differences and proponents of freedom. Each of these portrayals has some grain of truth within it. Each, taken alone, is also a caricature, and grotesque when carried to an extreme. Both Ignatius and the Society are too complicated and have experienced too much from and with God and humankind in the course of four and a half centuries to be other than multifaceted and, one might hope, the better for it. Since the compiler of this bibliography has arranged his entries chronologically within each theme, the reader who wishes can more readily investigate that variety.

As for space, anyone jetting from Manila through Saigon and Bangkok to Hong Kong, Seoul, and Tokyo traverses a vast amount of it. During most of last November, I had the opportunity and the privilege of speaking with Jesuit communities in all those cities, all part of the East Asian Assistancy. I took as my themes the history of the Society, the history of Jesuit spirituality, and the history of the general congregations, including our most recent Thirty-fourth Congregation. It was a marvelous and heartening experience. From the Philippine and international scholasticates in Manila and the theologate in Tokyo to the multifarious apostolates in Saigon, from the Jesuit high schools of Hong Kong (two of them) to the universities in Seoul and Tokyo, I came away utterly convinced of the vigor, the devotion, and the adaptability of the Society. And, to be sure, of its hospitality too. In every Jesuit house I felt at home and was warmly welcomed as a fellow member of the Society.

Meanwhile, back at the ranch, the staff here at the Institute of Jesuit Sources has been more than busy. During the course of 1995 the Institute pub-



lished seven new books, with three more presently at the printer and all due to come out soon, some of them by the time you receive this issue of STUDIES. *Documents of the Thirty-Fourth General Congregation of the Society of Jesus* is one of those new books. What changes in the figures of Ignatius and the Society will take place in the near and far future as a result of that congregation?

The IJS is not the only publisher producing books on the Jesuits. The Society continues to be an object of interest to writers and readers. Three new books published in 1995, not one of them by a Jesuit, will surely find their places in any future edition of this present bibliography. *The Jesuits: A History of Power* (Geoffrey Chapman/Morehouse) is by Alain Woodrow, the former religion editor of the internationally influential French newspaper *Le Monde*. *The Jesuit Mystique* (Loyola University Press) comes from Douglas Letson and Michael Higgins, respectively president and dean of the University of St. Jerome's College at Waterloo, Ontario, Canada. *Jesuits: A Multibiography* (Counterpoint) translates and condenses a two-volume French original by Jean Lacouture, the most widely read and influential biographer in France. All three books are intelligently and critically appreciative of the Society. It is good for us to see ourselves as others see us—so that we can change where we should and take heart where we have been successful. This reminds us also to say a prayer of thanks to the Lord for those who have written well of us, and for those whose comments have been less than favorable.

*John W. Padberg, S.J.*  
*Editor*

**P.S.:** The next issue of STUDIES begins:

I have to confess that I am puzzled by talk of "Ignatian prayer." I do not know what it means.

All I did was to borrow ideas from the tradition that was available to me at the time, ideas that I found would work.



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## Introductory Remarks

*I suppose I have learned to trust no bibliographer over 30, not even the most eminent, and especially not myself.*

—Roger P. Bristol

In spite of the warning of the aphorism cited above, this is the second time that I have presented a bibliography for publication as one of the issues of *STUDIES IN THE SPIRITUALITY OF JESUITS*. The first time, in March 1981, it was a *Bibliography on St. Ignatius's Spiritual Exercises*, with 467 entries mainly in the English language—at that time compiled without the aid of a computer! Exactly ten years later Kenneth Bogart, a Jesuit from the Philippines, expanded that list to 750 entries, exclusively in the English language. Both editions have proven their usefulness, encouraging me to compile a bibliography on the history of the Society of Jesus, based almost wholly on the material collected by László Polgár, S.J., of the Historical Institute of the Society of Jesus in Rome, in his valuable six-volume *Bibliographie sur l'histoire de la Compagnie de Jésus* (Rome, 1981-1990), with annual additions by the same author in the July-December issues of *Archivum Historicum Societatis Iesu*. To a large extent, though with some exceptions, I followed Polgár's classification.

This bibliography will be limited to publications on Ignatius and the general history of the Society of Jesus. Possibly later one or more bibliographies on individual Jesuits and/or countries in which the Society of Jesus has been present will follow.

For several reasons I decided to limit myself to publications in the English language. First, *STUDIES* is meant especially for United States Jesuits, who will find it easier to trace English publications in their country's

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libraries than titles in foreign languages. Second, it is remarkable that during the last few decades the number of publications in the English language that deal with the history of the Jesuits has greatly increased, justifying the conclusion that without knowing any other language, the English-speaking researcher will be satisfied by what has been published in his or her own language. Not only in quantity but also in quality, the number of English publications is surprising and impressive. There are three sources mainly responsible for this abundant output: the Institute of Jesuit Sources and the Seminar on Jesuit Spirituality, both located in St. Louis, Missouri (United States of America), preceded in that country by an impressive series of articles—often translations from important studies, for the most part in French—in the *Woodstock Letters*, and by the promotional work of Tom Burke, S.J. (+1995), according to a recent article “one of the greatest US Jesuits of the past fifty years,” with his *Program to Adapt [or promote] the Spiritual Exercises*; the editorial team of *The Way* and its *Supplement*, based in the United Kingdom; and the publishing house Gujarat Sahitya Prakash in Anand (India) and the journal *Ignis* in the same country. Third, concentrating on entries in one particular language, namely English, greatly facilitated the task of this bibliographer.

Not all publications in the English language have been included: books and articles considered to be dated or of less importance have been omitted. Most publications are recorded in their most recent or most available editions. In each section the entries are given in chronological order, which is more helpful than an enumeration in alphabetical order. Thus it would be easier to detect an interest in a specific topic at a particular period of time.

With very, very few exceptions, all titles in this bibliography have been published before January 1, 1994. Books and articles published since then, unfortunately, have not been included, like the translation into English of the admirable biography of Ignatius by José Ignacio Tellechea Idígoras, *Ignacio de Loyola, solo y a pie* (Madrid, 1986).

Because of the large number of entries, all comments have been limited to explanatory notes, without giving any evaluations, although inclusion in this bibliography is already an indication of its significance. But in order to reveal some of my personal favorites among the 743 titles, I have prepared a list of the top ten books (alas, only ten!) that should find a place in the library of every Jesuit house and even the personal library of every Jesuit. The introductory number in brackets refers to this bibliography.



15. Karl Rahner and Paul Imhof, *Ignatius of Loyola*, containing a letter by Ignatius (= Rahner) to Jesuits of the twentieth century
51. Ignatius, *The Spiritual Exercises and Selected Works*, edited by George E. Ganss, a volume in the deservedly much-praised series Classics of Western Spirituality
103. David Lonsdale, *Eyes to See, Ears to Hear*, refreshing spiritual portrait(s) of Ignatius
287. Joseph Tylanda, *Jesuit Saints and Martyrs*, reference work of great clarity
288. William Bangert, *A History of the Society of Jesus*, probably the most comprehensive history in any language so far
309. John O'Malley, *The First Jesuits*, without any doubt the best study of the first twenty-five years of the Society
326. Peter-Hans Kolvenbach, *Men of God: Men for Others*, sensible and realistic vision of life, work, and perspectives of present-day Jesuits, by the current general of the Jesuits
425. Pedro Arrupe, *A Planet to Heal*, reflections of the former general, who like no one else shaped the *aggiornamento* of the Society of Jesus
434. Joseph de Guibert, *The Jesuits: Their Spiritual Doctrine and Practice*, historical study of Jesuit spirituality, unfortunately dated and not without gaps, but the best available
677. Rudolf Wittkower and Irma Jaffe, *Baroque Art: The Jesuit Contribution*, standard work on a topic often neglected by Jesuits

Finally, I should like to dedicate this bibliography to Hubert Jacobs, SJ, who proudly opened the treasure chest of Jesuit history while I was still a novice.



## Abbreviations

*AHSI: Archivum Historicum Societatis Iesu*

*CIS: Centrum Ignatianum Spiritualitatis*

*PASE: Program to Adapt [or promote] the Spiritual Exercises*

*PUG: Pontificia Universitas Gregoriana (Pontifical Gregorian University)*

*RR: Review for Religious*

*SSJ: STUDIES IN THE SPIRITUALITY OF JESUITS*

*TWS: The Way. Supplement*

*WL: Woodstock Letters*



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