Bibliography on the History of the Jesuits

Publications in English, 1900-1993

PAUL BEGHEYN, S.J.
THE SEMINAR ON JESUIT SPIRITUALITY

A group of Jesuits appointed from their provinces in the United States.

The Seminar studies topics pertaining to the spiritual doctrine and practice of Jesuits, especially American Jesuits, and communicates the results to the members of the provinces. This is done in the spirit of Vatican II's recommendation that religious institutes recapture the original inspiration of their founders and adapt it to the circumstances of modern times. The Seminar welcomes reactions or comments in regard to the material that it publishes.

The Seminar focuses its direct attention on the life and work of the Jesuits of the United States. The issues treated may be common also to Jesuits of other regions, to other priests, religious, and laity, to both men and women. Hence, the studies, while meant especially for American Jesuits, are not exclusively for them. Others who may find them helpful are cordially welcome to read them.

CURRENT MEMBERS OF THE SEMINAR

George M. Anderson, S.J., is associate editor of America, in New York, and writes regularly on social issues and the faith (1993).

Peter D. Byrne, S.J., is rector and president of St. Michael's Institute of Philosophy and Letters at Gonzaga University, Spokane, Wash. (1994).


Ernest C. Ferlita, S.J., teaches theater at Loyola University, New Orleans, La. (1994).

Gerald P. Fogarty, S.J., teaches in the department of religious studies at the University of Virginia, Charlottesville, Va. (1995).


M. Dennis Hamm, S.J., teaches Scripture at Creighton University, Omaha, Neb. (1994).

John W. Padberg, S.J., is chairman of the Seminar, editor of STUDIES, and director and editor at the Institute of Jesuit Sources (1986).


The opinions expressed in STUDIES are those of the individual authors thereof. Parentheses designate year of entry as a Seminar member.

Copyright © 1996 and published by the Seminar on Jesuit Spirituality
3700 West Pine Blvd., St. Louis, MO 63108
(Tel. 314-977-7257; Fax 314-977-7263)
"Across time and space." This present issue of STUDIES and a recent trip through East Asia suggest that phrase.

Time, and a lot more besides, is surely represented in this issue of STUDIES. The bibliographic entries found here range across more than ninety years of publications in English dealing with St. Ignatius and the general history of the Society of Jesus. And over that span of time, how varied have been the perceptions and interpretations both of Ignatius and of the Jesuits! Several articles or dissertations might be written on that subject. The figures of Ignatius and the Society are protean, assuming different forms through the centuries and even through the decades. To offer only one example, at the beginning of this century Ignatius was all too often seen as an ascetic military leader at the head of troops (the Jesuits) in battle array. Then the portrayal changed somewhat: Ignatius came be regarded as a wide-ranging grand strategist and his Jesuits as unquestioning, conservative executors of decisions made on high. More recently, Ignatius the mystic and teacher of discerning choice typifies the Jesuits as men open to differences and proponents of freedom. Each of these portrayals has some grain of truth within it. Each, taken alone, is also a caricature, and grotesque when carried to an extreme. Both Ignatius and the Society are too complicated and have experienced too much from and with God and humankind in the course of four and a half centuries to be other than multifaceted and, one might hope, the better for it. Since the compiler of this bibliography has arranged his entries chronologically within each theme, the reader who wishes can more readily investigate that variety.

As for space, anyone jetting from Manila through Saigon and Bangkok to Hong Kong, Seoul, and Tokyo traverses a vast amount of it. During most of last November, I had the opportunity and the privilege of speaking with Jesuit communities in all those cities, all part of the East Asian Assistancy. I took as my themes the history of the Society, the history of Jesuit spirituality, and the history of the general congregations, including our most recent Thirty-fourth Congregation. It was a marvelous and heartening experience. From the Philippine and international scholasticates in Manila and the theologate in Tokyo to the multifarious apostolates in Saigon, from the Jesuit high schools of Hong Kong (two of them) to the universities in Seoul and Tokyo, I came away utterly convinced of the vigor, the devotion, and the adaptability of the Society. And, to be sure, of its hospitality too. In every Jesuit house I felt at home and was warmly welcomed as a fellow member of the Society.

Meanwhile, back at the ranch, the staff here at the Institute of Jesuit Sources has been more than busy. During the course of 1995 the Institute pub-
lished seven new books, with three more presently at the printer and all due to come out soon, some of them by the time you receive this issue of STUDIES. 

*Documents of the Thirty-Fourth General Congregation of the Society of Jesus* is one of those new books. What changes in the figures of Ignatius and the Society will take place in the near and far future as a result of that congregation?

The IJS is not the only publisher producing books on the Jesuits. The Society continues to be an object of interest to writers and readers. Three new books published in 1995, not one of them by a Jesuit, will surely find their places in any future edition of this present bibliography. *The Jesuits: A History of Power* (Geoffrey Chapman/Morehouse) is by Alain Woodrow, the former religion editor of the internationally influential French newspaper *Le Monde*. *The Jesuit Mystique* (Loyola University Press) comes from Douglas Letson and Michael Higgins, respectively president and dean of the University of St. Jerome's College at Waterloo, Ontario, Canada. *Jesuits: A Multibiography* (Counterpoint) translates and condenses a two-volume French original by Jean Lacouture, the most widely read and influential biographer in France. All three books are intelligently and critically appreciative of the Society. It is good for us to see ourselves as others see us—so that we can change where we should and take heart where we have been successful. This reminds us also to say a prayer of thanks to the Lord for those who have written well of us, and for those whose comments have been less than favorable.

*John W. Padberg, S.J.*

*Editor*

**P.S.:** The next issue of STUDIES begins:

I have to confess that I am puzzled by talk of "Ignatian prayer." I do not know what it means.

All I did was to borrow ideas from the tradition that was available to me at the time, ideas that I found would work.
# CONTENTS

**INTRODUCTION** ................................................................. ix

**ABBREVIATIONS** ............................................................ xii

**SAINT IGNATIUS OF LOYOLA**

**A. BIOGRAPHY** ................................................................. 1

1. General Studies 1
2. Youth, 1491–1521 2
3. Conversion, 1524–1534 2
4. Studies, 1524–1534 3
5. Towards the Foundation of the Society of Jesus, 1534–1540 3
6. Body and Mind 3

**B. WRITINGS** ................................................................. 3

7. General Studies, Constitutions, Spiritual Exercises 3
8. Autobiography 4
9. Memorials 4
10. Spiritual Diary 5
11. Letters 5

**C. SPIRITUALITY** ............................................................. 6

12. General Studies 6
13. Ascesis and Mysticism 7
14. Prayer and Devotions 8
15. Discernment of Spirits 8
16. Obedience 9

**D. THEOLOGY** ................................................................. 9

17. Ecclesiology 9
18. Liturgy 10
19. Various Themes 10
THE SOCIETY OF JESUS

H. GENERAL HISTORY ........................................... 17

28. Bibliographic Material 17
29. General Studies 17
30. The Origin and Progress 18
31. Suppression and Restoration 19
32. The Nineteenth and Twentieth Centuries 19
33. General Congregations 31, 32, and 33 20

I. INSTITUTE .................................................. 21

34. Sources 21
35. Constitutions and Rules 21
36. Novitiate, Scholasticate, and Tertianship 22
37. Brothers 23
38. Grades 23
39. Fourth Vow 23
40. Obedience, Superior 23
41. Poverty 24
42. General Congregation 24
43. Various Themes 24
J. SPIRITUALITY ................................................................. 25
   44. Sources ................................................................. 25
   45. General Studies ..................................................... 25
   46. Vocation, Charism .................................................. 27
   47. Apostolic Community, Priesthood ............................... 27
   48. Communal Discernment .......................................... 28
   49. Liturgy ................................................................. 28
   50. Ascesis, Mysticism, Prayer, Vows ............................... 28

K. PASTORAL ACTIVITIES ................................................... 29
   51. General Studies ..................................................... 29
   52. Mission ................................................................. 29
   53. Marian Congregations, Christian Life Communities .......... 30
   54. Sacred Heart Devotion ........................................... 31
   55. Apostleship of Prayer ............................................ 31
   56. Other Ministries .................................................... 31

L. CULTURAL AND EDUCATIONAL ACTIVITIES .......................... 32
   57. The Ratio studiorum ............................................... 32
   58. Pedagogy and Education ......................................... 32
   59. Colleges and Universities ....................................... 33
   60. Theology and Philosophy ........................................ 34
   61. Culture and Science .............................................. 35
   62. Literature ............................................................ 37
   63. School Theater ..................................................... 38
   64. Fine Arts ............................................................. 38
   65. Music ................................................................. 39

M. JESUIT IMAGES .......................................................... 39
   66. Literature and Film ............................................... 39
   67. Polemic Writings .................................................. 40

INDEX OF AUTHORS ......................................................... 43

INDEX OF TOPICS NOT INCLUDED IN THE TABLE OF CONTENTS ........ 49
Introductory Remarks

I suppose I have learned to trust no bibliographer over 30, not even the most eminent, and especially not myself.

—Roger P. Bristol

In spite of the warning of the aphorism cited above, this is the second time that I have presented a bibliography for publication as one of the issues of STUDIES IN THE SPIRITUALITY OF JESUITS. The first time, in March 1981, it was a Bibliography on St. Ignatius’s Spiritual Exercises, with 467 entries mainly in the English language—at that time compiled without the aid of a computer! Exactly ten years later Kenneth Bogart, a Jesuit from the Philippines, expanded that list to 750 entries, exclusively in the English language. Both editions have proven their usefulness, encouraging me to compile a bibliography on the history of the Society of Jesus, based almost wholly on the material collected by László Polgár, S.J., of the Historical Institute of the Society of Jesus in Rome, in his valuable six-volume Bibliographie sur l’histoire de la Compagnie de Jésus (Rome, 1981-1990), with annual additions by the same author in the July-December issues of Archivum Historicum Societatis Iesu. To a large extent, though with some exceptions, I followed Polgár’s classification.

This bibliography will be limited to publications on Ignatius and the general history of the Society of Jesus. Possibly later one or more bibliographies on individual Jesuits and/or countries in which the Society of Jesus has been present will follow.

For several reasons I decided to limit myself to publications in the English language. First, STUDIES is meant especially for United States Jesuits, who will find it easier to trace English publications in their country’s

---

Paul Begheyn, S.J., a member of the Netherlands Province, is at present a staff member of the Ignatius Huis, a center for spirituality and adult education in Amsterdam, and editor of De Heraut, monthly journal for spirituality, and Streven, monthly journal for culture and society. He has published books and articles on Jesuit and Church history, poetry, printing, music, and Dutch mysticism. His address is De Lairessestraat 61, 1071 NT Amsterdam, The Netherlands.
libraries than titles in foreign languages. Second, it is remarkable that during the last few decades the number of publications in the English language that deal with the history of the Jesuits has greatly increased, justifying the conclusion that without knowing any other language, the English-speaking researcher will be satisfied by what has been published in his or her own language. Not only in quantity but also in quality, the number of English publications is surprising and impressive. There are three sources mainly responsible for this abundant output: the Institute of Jesuit Sources and the Seminar on Jesuit Spirituality, both located in St. Louis, Missouri (United States of America), preceded in that country by an impressive series of articles—often translations from important studies, for the most part in French—in the Woodstock Letters, and by the promotional work of Tom Burke, S.J. (+1995), according to a recent article “one of the greatest US Jesuits of the past fifty years,” with his Program to Adapt [or promote] the Spiritual Exercises; the editorial team of The Way and its Supplement, based in the United Kingdom; and the publishing house Gujarat Sahitya Prakash in Anand (India) and the journal Ignis in the same country. Third, concentrating on entries in one particular language, namely English, greatly facilitated the task of this bibliographer.

Not all publications in the English language have been included: books and articles considered to be dated or of less importance have been omitted. Most publications are recorded in their most recent or most available editions. In each section the entries are given in chronological order, which is more helpful than an enumeration in alphabetical order. Thus it would be easier to detect an interest in a specific topic at a particular period of time.

With very, very few exceptions, all titles in this bibliography have been published before January 1, 1994. Books and articles published since then, unfortunately, have not been included, like the translation into English of the admirable biography of Ignatius by José Ignacio Tellechea Idígoras, Ignacio de Loyola, solo y a pie (Madrid, 1986).

Because of the large number of entries, all comments have been limited to explanatory notes, without giving any evaluations, although inclusion in this bibliography is already an indication of its significance. But in order to reveal some of my personal favorites among the 743 titles, I have prepared a list of the top ten books (alas, only ten!) that should find a place in the library of every Jesuit house and even the personal library of every Jesuit. The introductory number in brackets refers to this bibliography.
15. Karl Rahner and Paul Imhof, *Ignatius of Loyola*, containing a letter by Ignatius (= Rahner) to Jesuits of the twentieth century

51. Ignatius, *The Spiritual Exercises and Selected Works*, edited by George E. Ganss, a volume in the deservedly much-praised series *Classics of Western Spirituality*

103. David Lonsdale, *Eyes to See, Ears to Hear*, refreshing spiritual portrait(s) of Ignatius


288. William Bangert, *A History of the Society of Jesus*, probably the most comprehensive history in any language so far


425. Pedro Arrupe, *A Planet to Heal*, reflections of the former general, who like no one else shaped the aggiornamento of the Society of Jesus

434. Joseph de Guibert, *The Jesuits: Their Spiritual Doctrine and Practice*, historical study of Jesuit spirituality, unfortunately dated and not without gaps, but the best available


Finally, I should like to dedicate this bibliography to Hubert Jacobs, SJ, who proudly opened the treasure chest of Jesuit history while I was still a novice.
Abbreviations

**AHSI:** Archivum Historicum Societatis Iesu

**CIS:** Centrum Ignatianum Spiritualitatis

**PASE:** Program to Adapt [or promote] the Spiritual Exercises

**PUG:** Pontificia Universitas Gregoriana (Pontifical Gregorian University)

**RR:** Review for Religious

**SSJ:** STUDIES IN THE SPIRITUALITY OF JESUITS

**TWS:** The Way. Supplement

**WL:** Woodstock Letters
BIBLIOGRAPHY ON THE HISTORY OF THE JESUITS

Publications in English, 1900–1993

Saint Ignatius of Loyola

A. Biography

1. General Studies

See also 277.


2. Youth, 1491-1521


3. Conversion, 1524-1534

4. Studies, 1524–1534

   Richard Whitford (d. before 1559), English author of devotional books.


37. Farge, James K. “The University of Paris in the Time of Ignatius of Loyola.” In 

5. Towards the Foundation of the Society of Jesus, 1534–1540

38. Thurston, Herbert. “Saint Ignatius at Montmartre, August 1534–August 1934.” 

   1975.

40. ———. “The Year of Ignatius’s Ordination: 1537.” In his *Ignatius, the Man and 


6. Body and Mind

42. Rahner, Hugo. “His Physical Ailments.” In his *Ignatius the Man and the Priest*, 

43. ———. “The Death of Ignatius, 1556.” In his *Ignatius the Man and the Priest*, 107– 

44. Lieburg, M. J. van. “Ignatius de Loyola (1491–1556): The Depressions of a 

45. Meissner, William W. “Psychoanalytic Hagiography: The Case of Ignatius of 

46. ———. “The Mind of Ignatius Loyola: A Psychoanalytical Challenge.” *America* 

47. ———. *The Psychology of a Saint: Ignatius of Loyola*. New Haven and London: 


B. Writings

7. General Studies, Constitutions, Spiritual Exercises

   N.B.: For the Spiritual Exercises, see especially no. 49 by Begheyn and 
   Bogart, listed immediately below; for the Constitutions, see nos. 353–71.


8. Autobiography

See also 168.


9. Memorials

62. Owen, Aloysius J. *Memories of Loyola, Man for All Seasons: Excerpt from the "Memorial" by Luis Gonçalves da Câmara*. [Jersey City 1978].
10. Spiritual Diary


11. Letters

See also 54, 67, 144, 145, 166.


C. Spirituality

12. General Studies

See also 230, 233, 244, 248, 255.


13. Ascesis and Mysticism

See also 65, 70, 73, 159.


Theravad-Buddhism, originally one of the schools of Hinayana-Buddhism.


14. Prayer and Devotions

See also 259.


15. Discernment of Spirits

See also 70, 238, 243, 250; and Begheyn and Bogart [in this list no. 49], nos. 609–86.


16. **Obedience**

See also 399-407.


D. **Theology**

17. **Ecclesiology**

See also 172, 237, 256, 295, 395-98.


18. Liturgy

See also 118, 217, 479-81.


19. Various Themes


### E. Apostolate

#### 20. General Studies


#### 21. Spiritual Direction

* N.B. See also Begheyn and Bogart [in this list no. 49], nos. 712–26.


#### 22. Education

* See also 120.


23. Mission

See also 507–19.


24. Various Themes

See also 133.


F. Ignatius and Others

25. Comparative Studies

See also 77, 94, 112.


John Bunyan (1628-1688), English nonconformist preacher and writer.


Reginald Pole (1500-1558), English cardinal and humanist scholar.


Martin Luther (1483-1546), German reformer.

Saint Francis de Sales (1567-1627), French spiritual writer and bishop of Geneva.


Desiderius Erasmus (1469-1536), Dutch humanist.


Karl Barth (1886-1968), Swiss Protestant theologian.


Saint Philip Neri (1515-1595), Italian priest and founder of the Oratorians.


Rene Descartes (1596-1650), French philosopher.


Giampietro Caraffa (1476-1559), elected pope in 1555.


Saint Francis Xavier, S.J. (1506-1552), companion of Ignatius.


The Spanish writer Miguel de Cervantes Saavedra (1547-1616) published “Don Quijote de la Mancha” from 1605 to 1615.

Saint Teresa of Avila (1515–1582), Spanish Carmelite mystic.


Juan Luis Vives (1492–1540), Spanish humanist and pedagogue; Jean Calvin (1509–1564), French reformer.


Saint John of the Cross (1542–1591), Spanish mystic.


Comparison between the message of Ignatius and of Chassidism as represented by Martin Buber (1878–1965) and Abraham Heschel (1907–1972), both Jewish religious thinkers.


G. The Image of Ignatius

26. Arts


Peter Paul Rubens (1577-1640), Flemish painter.


Gerard Seghers (1591-1651), Flemish painter.


Jacopino del Conte (1510-1598), Italian painter.


Johannes Hieronymus Kapsberger (c. 1604–c. 1650), German composer; Orazio Grassi, S.J. (1583–1654), Italian mathematician, astronomer, and architect.

27. Literature


The Society of Jesus

H. General History

28. Bibliographic Material


29. General Studies


### 30. The Origin and Progress


### 31. Suppression and Restoration


### 32. The Nineteenth and Twentieth Centuries


**33. General Congregations 31, 32, and 33**

See also 548.


**I. Institute**

**34. Sources**


**35. Constitutions and Rules**

See also 194, 261, 555.


36. Novitiate, Scholasticate, and Tertianship


37. Brothers

See also 508.


38. Grades


39. Fourth Vow

See also 153-59, 739.


40. Obedience, Superior

See also 144-52.


41. Poverty

See also 108, 109, 111, 586.


42. General Congregation


43. Various Themes


### J. Spirituality

#### 44. Sources


#### 45. General Studies

See also 537, 563, 567, 572, 575, 580.


46. Vocation, Charism


47. Apostolic Community, Priesthood

See also 299, 304, 306, 518.

48. Communal Discernment

See also 133-43.


49. Liturgy

See also 160, 161.


50. Ascesis, Mysticism, Prayer, Vows

See also 252, 519.


K. Pastoral Activities

51. General Studies


52. Mission

See also 203-16, 308, 547.


53. Marian Congregations, Christian Life Communities

See also 167.


54. Sacred Heart Devotion

See also 538.


55. Apostleship of Prayer


56. Other Ministries


L. Cultural and Educational Activities

57. The Ratio studiorum


58. Pedagogy and Education

See also 583–96.


Emile Durkheim (1858–1917), French sociologist.


59. Colleges and Universities

See also 561–81.


60. Theology and Philosophy

See also 164, 169–71, 175, 177, 533.


Richard Hooker (1553–1600), Anglican theologian.


Joachim of Fiore (c.1130–1201), Italian Cistercian mystic.


61. Culture and Science


Johann Kepler (1571–1630), German astronomer.

Galileo Galilei (1564–1642), Italian philosopher, physicist, astronomer, and inventor.
Isaac Newton (1642–1727), English physicist, mathematician, and natural philosopher.


Domingo de Soto, O.P. (1494-1560), Spanish theologian.


62. Literature


'Imago primi sæculi,' published in 1640 by the Flemish Jesuits, one hundred years after the foundation of the Society of Jesus.


63. School Theater

See also 269, 272.


662. Walsh, John J. Ballet on the Jesuit Stage in Italy, Germany, and France. New Haven, Conn.: Yale University, 1954.


Andreas Gryphius (1616–1664), German lyric poet and dramatist.


Five of Simon’s tragedies translated from the original Latin.


64. Fine Arts

See also 260–64, 622.


65. Music


M. Jesuit Images

66. Literature and Film


Johann Wolfgang von Goethe (1749–1832), German writer and natural philosopher.


67. Polemic Writings


Blaise Pascal (1623-1662), French philosopher and writer.


John Donne (1572-1631), English poet.


INDEX OF AUTHORS

Achútegui, P. S. de, 206
Aixala, J., 29, 416, 430, 531
Alphonso, H., 379, 462, 470
Alves, A. A., 246
Amaladoss, M., 212, 516
Andersen, N. J., 544
Barrett, D. C., 672
Barrett, E. B., 722, 724
Bangert, W. V., 276, 288, 315
Barber, N., 569
Barrett, E. B., 722, 724
Barry, W. A., 141, 388
Bachtel, H., 233
Balagher, M. M., 445
Balog, J. A., 595
Bangert, W. V., 276, 288, 315
Barber, N., 569
Barrett, D. C., 672
Barrett, E. B., 722, 724
Barry, W. A., 141, 388
Barthel, M., 285
Bartlett, D. A., 558
Beaver, R. P., 509
Becher, H., 13
Becker, J. M., 389
Begheyn, P., 49, 187, 498
Beguiritzain, J., 217
Bell, G. P., 116
Bergoglio, J. M., 376
Berrut, P., 720
Bihler, H. J., 620
Bingemer, E., 529
Blackwell, R., 613
Blair, L., 528
Blaisdell, C. J., 77
Blet, P., 152
Blum, P. R., 592
Bogart, K., 49

Bolt, R., 704
Bossy, J., 289
Boyle, M. O., 137
Bracken, J. A., 446
Bradley, B., 638
Brodrick, J., 2, 294, 302, 303
Brou, A., 121
Brown, D. A., 394
Brungs, R. A., 644
Bruton, W. P., 384
Buckley, M. J., 183, 467, 468, 589
Burke, M. B., 683
Burke, T. J. M., 510
Burke, W. J., 485
Burke-Gaffney, M. W., 624
Burns, G., 122
Burns, H. R., 156
Burrus, E. J., 274
Byrne, L., 452
Byron, W. J., 438

Cabezas, A., 391
Callahan, A., 473
Calpotura, V., 451
Calvez, J. Y., 335, 353
Campa, P. F., 657
Campbell, D., 702
Caraman, P., 19
Carrier, P. E., 570
Carugo, A., 636
Chandlery, P. J., 273
Charmot, F., 228
Cioffi, P. L., 479
Clancy, T. H., 182, 223, 368, 455, 492
Clark, F. B., 688
Clarke, T. E., 95, 213, 486, 502, 548
Clements, T., 420
Coomans, A., 363, 415
Cohen, T. V., 298
Coleman, G. D., 175
Connolly, B., 628
Connolly, W. J., 439
Connor, J. L., 466
Conwell, J. F., 125, 491, 493, 500
Corella, J., 380
Coreth, E., 123
Corless, R. J., 114
Correia-Afonso, J., 203, 215, 218
Coser, L., 321
Costa, H. de la, 199, 340, 408
Crehan, J., 225
Crombie, A. C., 636
Cummins, J. S., 316
Curran, C. P., 671
Curran, F. X., 727
Czerny, M., 503
D'Silva, F., 419
D'Souza, J., 11
Dainville, F. de, 198
Daley, B. E., 336, 514
Dalmases, C. de, 18
Daly, L. J., 27
Daniélou, J., 83
Davidson, H. M., 736
De Letter, P., 204
De Smet, R. V., 365
Dear, P., 639
Decloux, S., 67, 104
Delaney, J. P., 626
Delaney, W. K., 243
Delchard, A., 113
Demoustier, A., 111
Detienne, P., 205
Devitt, J., 706
Devlin, E., 669
D'hotel, J. C., 22
Dietz-Moss, J., 640
Dimler, G. R., 650-55, 658
Dineen, E. H., 281
Divarkar, P. R., 30, 32, 41, 56, 60, 337, 341, 460
Divver, A. J., 268
Dombrowski, D. A., 637
Donahue, J. A., 576
Donceur, P., 86
Donlon, P. M., 576
Donne, J., 732
Donnelly, J. P., 596
Donnelly, M. J., 153
Donohue, J. W., 197, 561, 566
Downes, D. A., 266
Doyle, J. A., 701
Du Brul, P., 59
Dubé, P. H., 736
Dudon, P., 311
Duffy, K. P., 590
Duignan, P., 511
Dulles, A., 169, 177, 606, 614
Dumeige, G., 151, 393, 411
Duminuco, V. J., 563, 577, 582
Dunne, T., 101
Dunphy, R. W., 442
Earl, P. F., 239
Edwards, P., 242
Eelen, F., 546
Egan, H. D., 119
Ellard, A. G., 81
Ellard, G., 160
Endean, P., 23, 78, 157, 329, 386, 443
Endo, S., 699
Espinosa Pólit, M. M., 144
Evennett, H. O., 6
Faase, T. P., 322, 418
Fahey, M. A., 118
Farge, J. K., 37
Farrell, A. P., 193, 554, 557
Feldhay, R., 610
Feys, J. M., 240
Fiorito, M. A., 149, 484
Fitzpatrick, E. A., 553
Flood, J. A., 711
Forde, V. J., 540
Forest, C., 382
Foss, M., 297
Fuchs, J., 487
Fuerst, C. J., 189
Fülöp-Miller, R., 280
Futrell, J. C., 52, 63, 134, 403, 414, 440
Galilea, S., 250
Gallagher, M. P., 216
Gallahue, J., 700
Ganss, G. E., 51, 191, 194, 195, 357, 392, 426, 525, 555, 585
Ganss, H. G., 716
García Madariaga, J. M., 397
Garraghan, G., 320
Gelpi, D. L., 471, 533
Gerard, J., 714, 715
Gispert-Sauch, G., 323, 369
Giuliani, M., 126, 148, 291
<table>
<thead>
<tr>
<th>Author</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Golden, R. M.</td>
<td>738</td>
</tr>
<tr>
<td>González de Cámara, L.</td>
<td>54, 56, 62</td>
</tr>
<tr>
<td>Goodier, A.</td>
<td>618</td>
</tr>
<tr>
<td>Grassi, O.</td>
<td>264</td>
</tr>
<tr>
<td>Green, T. H.</td>
<td>251, 478</td>
</tr>
<tr>
<td>Griesinger, T.</td>
<td>717</td>
</tr>
<tr>
<td>Griffin, N.</td>
<td>301, 663, 666</td>
</tr>
<tr>
<td>Guibert, J. de</td>
<td>424</td>
</tr>
<tr>
<td>Guthrie, H.</td>
<td>601</td>
</tr>
<tr>
<td>Haas, A.</td>
<td>65</td>
</tr>
<tr>
<td>Haight, R.</td>
<td>444</td>
</tr>
<tr>
<td>Hales, E. E. Y.</td>
<td>313</td>
</tr>
<tr>
<td>Haley, M.</td>
<td>733</td>
</tr>
<tr>
<td>Hamilton, A.</td>
<td>25, 292, 390, 649</td>
</tr>
<tr>
<td>Hanrahan, T.</td>
<td>269</td>
</tr>
<tr>
<td>Hans, N. A.</td>
<td>312</td>
</tr>
<tr>
<td>Hardon, J. A.</td>
<td>145</td>
</tr>
<tr>
<td>Harmless, J. W.</td>
<td>472</td>
</tr>
<tr>
<td>Harney, M. P.</td>
<td>278, 621</td>
</tr>
<tr>
<td>Harris, S. J.</td>
<td>641</td>
</tr>
<tr>
<td>Harvanek, R. F.</td>
<td>406</td>
</tr>
<tr>
<td>Hassel, D. J.</td>
<td>417</td>
</tr>
<tr>
<td>Haughan, R. M.</td>
<td>220</td>
</tr>
<tr>
<td>Haughhey, J. C.</td>
<td>523, 545</td>
</tr>
<tr>
<td>Hauser, R. J.</td>
<td>138</td>
</tr>
<tr>
<td>Hausman, N.</td>
<td>61, 71</td>
</tr>
<tr>
<td>Hay, M.</td>
<td>729</td>
</tr>
<tr>
<td>Hayes, J. M.</td>
<td>535</td>
</tr>
<tr>
<td>Hebblethwaite, M.</td>
<td>99</td>
</tr>
<tr>
<td>Held, J. S.</td>
<td>263</td>
</tr>
<tr>
<td>Henneberg, J. von</td>
<td>252</td>
</tr>
<tr>
<td>Hennesey, J.</td>
<td>435</td>
</tr>
<tr>
<td>Henry, J.</td>
<td>695</td>
</tr>
<tr>
<td>Hewett, W.</td>
<td>16, 58, 707</td>
</tr>
<tr>
<td>Hitchcock, J.</td>
<td>740</td>
</tr>
<tr>
<td>Hochwälder, F.</td>
<td>696</td>
</tr>
<tr>
<td>Hocking, J.</td>
<td>689</td>
</tr>
<tr>
<td>Hoensbroeck, P. von</td>
<td>718</td>
</tr>
<tr>
<td>Hogya, N.</td>
<td>90</td>
</tr>
<tr>
<td>Holland, F.</td>
<td>127</td>
</tr>
<tr>
<td>Hollis, C.</td>
<td>281, 314</td>
</tr>
<tr>
<td>Houdek, F. J.</td>
<td>474</td>
</tr>
<tr>
<td>Houle, M. M.</td>
<td>713, 739</td>
</tr>
<tr>
<td>Hsu, A.</td>
<td>364</td>
</tr>
<tr>
<td>Hughes, G. W.</td>
<td>587</td>
</tr>
<tr>
<td>Hughes, G. J.</td>
<td>142</td>
</tr>
<tr>
<td>Hurley, M.</td>
<td>551</td>
</tr>
<tr>
<td>Hurley, N. P.</td>
<td>712</td>
</tr>
<tr>
<td>Imhof, P.</td>
<td>15</td>
</tr>
<tr>
<td>Iparraguirre, L.</td>
<td>8, 367, 432</td>
</tr>
<tr>
<td>Ivern, F.</td>
<td>342</td>
</tr>
<tr>
<td>Jaffe, I. B.</td>
<td>678</td>
</tr>
<tr>
<td>Jerez, C.</td>
<td>347</td>
</tr>
<tr>
<td>Jou, A.</td>
<td>241</td>
</tr>
<tr>
<td>Kane, F.</td>
<td>690</td>
</tr>
<tr>
<td>Kapsberger, J. H.</td>
<td>264</td>
</tr>
<tr>
<td>Kaufmann, L.</td>
<td>632</td>
</tr>
<tr>
<td>Keller, H.</td>
<td>399</td>
</tr>
<tr>
<td>Kelly, C.</td>
<td>226</td>
</tr>
<tr>
<td>Kenealy, T. L.</td>
<td>108</td>
</tr>
<tr>
<td>Kennedy, L. A.</td>
<td>611</td>
</tr>
<tr>
<td>Kennedy, T. F.</td>
<td>264, 686, 687</td>
</tr>
<tr>
<td>Khoe, F. X.</td>
<td>521</td>
</tr>
<tr>
<td>Kinerk, E. E.</td>
<td>494, 495</td>
</tr>
<tr>
<td>Kingsley, C.</td>
<td>697</td>
</tr>
<tr>
<td>Knight, D. B.</td>
<td>109</td>
</tr>
<tr>
<td>Kolvenbach, P. H.</td>
<td>72, 80, 178, 326, 464, 541, 549</td>
</tr>
<tr>
<td>Korang-Assare, K.</td>
<td>258</td>
</tr>
<tr>
<td>Kühnelt-Leddin, E. M.</td>
<td>692</td>
</tr>
<tr>
<td>Kurimay, M. D.</td>
<td>571</td>
</tr>
<tr>
<td>Kurz, W. S.</td>
<td>136</td>
</tr>
<tr>
<td>L'Estrange, P.</td>
<td>318, 319, 578</td>
</tr>
<tr>
<td>Laan, T. F. van</td>
<td>730</td>
</tr>
<tr>
<td>LaCroix, W. L.</td>
<td>573</td>
</tr>
<tr>
<td>LaFarge, J.</td>
<td>3, 7</td>
</tr>
<tr>
<td>Lamb, F. J.</td>
<td>543</td>
</tr>
<tr>
<td>Land, P. S.</td>
<td>439</td>
</tr>
<tr>
<td>Lapomarda, V. A.</td>
<td>325</td>
</tr>
<tr>
<td>Lavery, E.</td>
<td>693</td>
</tr>
<tr>
<td>Ledóchowski, W.</td>
<td>424</td>
</tr>
<tr>
<td>Ledrus, M.</td>
<td>181</td>
</tr>
<tr>
<td>Lennon, S. C.</td>
<td>684</td>
</tr>
<tr>
<td>Leturia, P.</td>
<td>295</td>
</tr>
<tr>
<td>Lewine, M. J.</td>
<td>260</td>
</tr>
<tr>
<td>Lewis, M. A.</td>
<td>306</td>
</tr>
<tr>
<td>Lewy, G.</td>
<td>296</td>
</tr>
<tr>
<td>Lieburg, M. J. van</td>
<td>44</td>
</tr>
<tr>
<td>Lippert, P.</td>
<td>279</td>
</tr>
<tr>
<td>Lofy, C.</td>
<td>168</td>
</tr>
<tr>
<td>Lohr, C. H.</td>
<td>607</td>
</tr>
<tr>
<td>Lombardi, F.</td>
<td>517</td>
</tr>
<tr>
<td>Longhurst, J. E.</td>
<td>36</td>
</tr>
<tr>
<td>Lonsdale, D.</td>
<td>103</td>
</tr>
<tr>
<td>Loyola, I. [of]</td>
<td>51, 54-58, 66, 69, 74-76</td>
</tr>
<tr>
<td>Lucas, T. M.</td>
<td>221, 222</td>
</tr>
<tr>
<td>Lukács, L.</td>
<td>586</td>
</tr>
</tbody>
</table>
Lungu, P., 68
Lynch, E. J., 556
Lynch, W. F., 163

MacDonnell, J., 633, 642
Macelwane, J. B., 625
Madden, D. M., 210
Maestri, W. S., 201
Maginnis, C. D., 623
Marcuse, L., 726
Margerie, B. de, 395, 547
Martin, A. L., 490
Martin, M., 741
Marlow, J. M., 73
Maruca, D., 89
Mathers, C. J., 24
Marr, L. von, 4
McCabe, J., 719, 723
McCabe, W. H., 663
McCarty, C., 436
McCarty, J. L., 362
McGown, R., 252
McDermott, E., 524
McDonough, P., 327
McGovern, A. F., 572
McGuckian, M. C., 465
McGuire, M. R. P., 604
McInerney, J. M., 708
McKenzie, J. L., 584
McNally, R. E., 10, 483
McNamee, M. B., 271
McNaspy, C. J., 480, 515, 674, 675, 677, 679, 685
McPolin, J., 343
McSheane, J. M., 501
Meadows, D., 728
Meenen, D. F. X., 334
Meissner, W. W., 45-47
Menezes, S. F., 190
Mert, J. J., 655
Michel, T., 612
Miller, J. R., 735
Milligan, M., 421
Mitchell, D., 283
Mohammed, O. N., 244, 248
Molinari, P., 286
Mollat, D., 165
Monsees, L. H., 680
Mooney, C. F., 88, 93
Moore, B., 704
Moore, D., 253

Moore, P. L., 508
Morse, M. T., 131
Mulcrone, T. F., 631
Mullan, E., 520
Mullar, H. J., 676
Mulligan, J. F., 583
Munitiz, J. A., 64, 70, 79, 202
Murphy, J. P., 656
Murray, J. C., 5

Nebreda, A. M., 513
Nebres, B. F., 575
Neuner, J., 469
Neyron, G., 1
Nicola, A. T. de, 50, 120
Noo, W. T., 698
Nugent, K. E. T., 673

O’Brien, E., 106
O’Brien, W. J., 579
O’Callaghan, J. F., 55
O’Connell, D., 627
O’Donnell, J. A., 559, 560
O’Flaherty, V. J., 167, 333
O’Gorman, T. H., 404
O’Hanlon, G., 614
O’Keefe, M. D., 362
O’Keefe, V., 344, 447
O’Malley, J. W., 158, 214, 278, 305, 307-9, 441, 448, 454, 459
O’Malley, W. J., 499
O’Neill, C. E., 96
O’Reilly, T., 20, 231, 235, 255
O’Sullivan, P., 526
Oberman, H. A., 254
Oesterle, J. A., 196
Olin, J. C., 33, 55, 229
Oros, L., 366
Osuna, F. J., 299
Owen, A. J., 62

Painadath, S., 245
Paltz, V. H., 512
Parent, J. A., 664
Parini, J. L., 270
Parish, R., 742
Pascal, B., 731
Pasquier, E., 734
Bibliography on Jesuit History

Pavur, C. N., 580
Penning de Vries, P., 94, 207, 220, 230
Peters, F. E., 737
Peters, W. A. M., 34, 35, 91, 135
Pinard de la Boullaye, H., 87
Plattmann, T., 622
Pold, L., 275
Pozsgay, L. J., 150
Prevodich, N. A., 385
Proterra, M., 238
Przybara, E., 129, 173
Purcell, M., 17
Quay, P. M., 562
Quinn, J. M., 634
Quinn, P. A., 237

Rahner, H., 4, 39, 40, 42, 43, 75, 82, 112, 170–72, 185, 208, 234, 263, 407
Rahner, K., 15, 117, 147, 532
Ramie, H., 528
Rawlinson, P., 743
Reese, T. J., 413
Reeves, M., 605
Reilly, C., 628, 630
Reiser, W. E., 567
Reites, J. W., 209, 211
Rendina, S., 410
Restrepo Londoño, D., 180
Ribadeneira, P. de, 12
Richter, F., 227
Rickaby, J., 224
Ridley, F. A., 725
Rifica, E., 682
Rigge, W. F., 617
Riley, W., 706
Roberts, J. R., 267
Roccasalvo, J. L., 422
Rodericks, J. R., 155
Rofe, D., 423
Rossi de Gasperis, F., 132
Rotraert, M., 518
Rouquette, R., 179
Ruhan, A., 383
Ryan, E. A., 154, 622
Sampson, W. P., 479
San Pedro, E., 522
Sauter, K. H., 703
Sauvé, J. W., 564
Scaglione, A., 593
Schall, J. V., 608
Schindler, P., 102
Schmitzler, H., 659
Schork, R. J., 710
Schreiber, J., 616
Schroth, R. A., 433
Schuhmacher, J. N., 161
Schwendimann, F., 539
Schwickerath, R., 598
Shanahan, T. J., 396
Shano, P., 247
Sharma, V. N., 635
Sheeran, M. J., 133, 249
Sheets, J. R., 339, 398
Sheildrake, P., 53, 188, 463
Sheridan, E. F., 345, 348, 350
Shirley, F. J., 599
Silos, L. R., 31
Simoni, A. E. C., 272
Simons, J., 667
Smith, G., 600
Smith, S., 310
Smolich, T. H., 505
Smyth, K., 146
Soltero, C., 371
Spohn, W. C., 476
St. Lawrence, I., 21
Stahel, T. H., 355
Stanford, M., 139
Stanley, D. M., 92
Starkloff, C. F., 232
Stauder, W., 646
Steger, A., 162
Steinmetz, D., 257
Stierli, J., 128
Stohrer, W. J., 236
Stone, J. M., 542
Strakamp, J., 28
Sue, E., 694
Sweeney, J., 328
Szilágyi, A., 668

Tanzola, R. M., 565
Terrien, J., 437
Tetlow, J. A., 409, 496, 497, 591
Thomas, E. J., 142
Thomas, J. L., 332
Thornton, H., 38
Toland, T., 603
Toner, J. J., 143, 300
Tylenda, J. N., 57, 76, 100, 287
Udias, A., 646
Unterweg, F. K., 670
Urubshurow, V. K., 259

Van Exem, A., 354
Van Roo, W. A., 84
Vasquez, N. D., 504
Vaughan, B., 691
Vaughan, R. P., 405
Veale, J., 184, 453, 537
Vedder, H. C., 721
Vempeny, I., 461
Vera, J. de, 709
Vercruysse, O., 174
Vey, H., 261
Voss, M. R., 401

Wall, J. B., 166
Wallace, W. A., 647, 648
Walsh, J., 400, 457, 488
Walsh, J. J., 618, 662

Walsh, J. P. M., 115
Weigel, G., 107
Weiss, A. A., 507
Weiss, J., 481
Westfall, R. S., 643
Whelan, J. P., 489
Wickham, J. F., 26, 130
Wittkower, R., 678
Witwer, A., 519
Wolter, H., 110
Woodrow, A., 293
Wright, J. H., 456
Wulf, F., 97, 186

Yanitelli, V. R., 659, 660
Yates, N., 324
Yeomans, W., 58
Young, W. J., 54, 66, 74, 85, 124, 164

Ziggelaar, A., 645
Zuercher, J. D., 482
<table>
<thead>
<tr>
<th>Topic</th>
<th>Page(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Acatamiento</td>
<td>96</td>
</tr>
<tr>
<td>Alcalá</td>
<td>36</td>
</tr>
<tr>
<td>Aquaviva, C.</td>
<td>485</td>
</tr>
<tr>
<td>Aristotelianism</td>
<td>606</td>
</tr>
<tr>
<td>Arrupe, P.</td>
<td>329, 426, 430</td>
</tr>
<tr>
<td>Astronomy</td>
<td>616, 617, 618, 635</td>
</tr>
<tr>
<td>Balthasar, H. U. von</td>
<td>615</td>
</tr>
<tr>
<td>Barth, K.</td>
<td>232</td>
</tr>
<tr>
<td>Bhagavad Gita</td>
<td>240, 244, 245</td>
</tr>
<tr>
<td>Bolt, R.</td>
<td>708</td>
</tr>
<tr>
<td>Brussels</td>
<td>272</td>
</tr>
<tr>
<td>Buber, M.</td>
<td>253</td>
</tr>
<tr>
<td>Buddhism</td>
<td>114, 259</td>
</tr>
<tr>
<td>Bunyan, J.</td>
<td>224</td>
</tr>
<tr>
<td>Calvin, J.</td>
<td>77, 246, 254</td>
</tr>
<tr>
<td>Cano, M.</td>
<td>255</td>
</tr>
<tr>
<td>Caraffa, G.</td>
<td>237</td>
</tr>
<tr>
<td>Carmelite spirituality</td>
<td>230</td>
</tr>
<tr>
<td>Catechism</td>
<td>543, 546</td>
</tr>
<tr>
<td>Cervantes, M. de</td>
<td>242</td>
</tr>
<tr>
<td>China</td>
<td>635</td>
</tr>
<tr>
<td>Comenius, J. A.</td>
<td>200</td>
</tr>
<tr>
<td>Conte, J. del</td>
<td>262</td>
</tr>
<tr>
<td>Council of Trent</td>
<td>294</td>
</tr>
<tr>
<td>Crusade</td>
<td>110</td>
</tr>
<tr>
<td>Descartes, R.</td>
<td>236</td>
</tr>
<tr>
<td>Dominicans</td>
<td>226, 364</td>
</tr>
<tr>
<td>Donne, J.</td>
<td>730, 733</td>
</tr>
<tr>
<td>Emblems</td>
<td>650–55, 657, 658</td>
</tr>
<tr>
<td>England</td>
<td>35, 670</td>
</tr>
<tr>
<td>Erasmus</td>
<td>229, 231, 235</td>
</tr>
<tr>
<td>Fischart, J.</td>
<td>701</td>
</tr>
<tr>
<td>France</td>
<td>662</td>
</tr>
<tr>
<td>Galilei, G.</td>
<td>630, 634, 636, 638, 643, 645, 648</td>
</tr>
<tr>
<td>Geometers</td>
<td>642</td>
</tr>
<tr>
<td>Germanicum</td>
<td>189</td>
</tr>
<tr>
<td>Germany</td>
<td>208, 662</td>
</tr>
<tr>
<td>Gryphius, A.</td>
<td>665</td>
</tr>
<tr>
<td>Guevara</td>
<td>648</td>
</tr>
<tr>
<td>Guibert, J. de</td>
<td>441</td>
</tr>
<tr>
<td>Gury, J. P.</td>
<td>720</td>
</tr>
<tr>
<td>Guts-Muths, J. F.</td>
<td>200</td>
</tr>
<tr>
<td>Hegel, G. W. F.</td>
<td>247</td>
</tr>
<tr>
<td>Heschel, A.</td>
<td>253</td>
</tr>
<tr>
<td>Hinduism</td>
<td>248</td>
</tr>
<tr>
<td>Hitchcock, A.</td>
<td>712</td>
</tr>
<tr>
<td>Hochhuth, R.</td>
<td>701</td>
</tr>
<tr>
<td>Hochwälder, F.</td>
<td>703</td>
</tr>
<tr>
<td>Holy Spirit</td>
<td>168, 172</td>
</tr>
<tr>
<td>Hooker, R.</td>
<td>598</td>
</tr>
<tr>
<td>Hopkins, G. M.</td>
<td>266, 270, 271</td>
</tr>
<tr>
<td>Imago primi saeculi</td>
<td>652</td>
</tr>
<tr>
<td>India</td>
<td>203, 215, 635</td>
</tr>
<tr>
<td>Ireland</td>
<td>670</td>
</tr>
<tr>
<td>Islam</td>
<td>608, 611</td>
</tr>
<tr>
<td>Italy</td>
<td>454, 662</td>
</tr>
<tr>
<td>Jews</td>
<td>209, 211, 253</td>
</tr>
<tr>
<td>Joachim de Fiore</td>
<td>604</td>
</tr>
<tr>
<td>John Nepomucene</td>
<td>415</td>
</tr>
<tr>
<td>John Paul II</td>
<td>740</td>
</tr>
<tr>
<td>John of the Cross</td>
<td>250, 251</td>
</tr>
<tr>
<td>Joyce, J.</td>
<td>710</td>
</tr>
<tr>
<td>Kepler, J.</td>
<td>624</td>
</tr>
<tr>
<td>La Flèche</td>
<td>236</td>
</tr>
<tr>
<td>La Mancha</td>
<td>242</td>
</tr>
<tr>
<td>La Storta</td>
<td>39, 41, 460, 462</td>
</tr>
<tr>
<td>Labor priests</td>
<td>501</td>
</tr>
<tr>
<td>Layman</td>
<td>167</td>
</tr>
<tr>
<td>Ledóchowski, W.</td>
<td>329</td>
</tr>
<tr>
<td>Leninists</td>
<td>321</td>
</tr>
<tr>
<td>Lettres édifiantes</td>
<td>512</td>
</tr>
<tr>
<td>Library</td>
<td>629</td>
</tr>
<tr>
<td>London</td>
<td>628</td>
</tr>
<tr>
<td>Lonergan, B.</td>
<td>247</td>
</tr>
<tr>
<td>Louvain</td>
<td>595</td>
</tr>
<tr>
<td>Luther, M.</td>
<td>23, 227, 238, 239, 257</td>
</tr>
<tr>
<td>Macbeth</td>
<td>139</td>
</tr>
<tr>
<td>Mann, T.</td>
<td>703</td>
</tr>
<tr>
<td>Manresa</td>
<td>236</td>
</tr>
<tr>
<td>Marcuse, L.</td>
<td>703</td>
</tr>
<tr>
<td>Mathematics</td>
<td>631, 633, 639</td>
</tr>
<tr>
<td>Monita secreta</td>
<td>715</td>
</tr>
</tbody>
</table>
Montaigne, M. de, 200
Montmartre, 38
Moore, B., 711
Nadal, J., 386, 432, 657
Neri, P., 234
Newton, I., 640
Our Lady, 124, 452
Padua, 595
Paris, 37, 595
Pascal, B., 729, 736, 737, 739, 742
Periodicals, 632
Philippines, 682
Pilgrimage, 33
Polanco, J. A., 364
Pole, R., 225
Postage stamps, 682
Privatization, 438
Procurator, 419
Providence, 166
Quakers, 93, 249
Rahner, K., 169, 175, 533, 615
Rejadell, T., 78
Rousseau, J. J., 200

Rubens, P. P., 260, 263
Sales, F. de, 228
Scotland, 670
Seghers, G., 261
Sisters of St. Joseph, 422
Soto, D. de, 647
Southwell, R., 267
Spain, 457
Tears, 73
Teilhard de Chardin, P., 240
Teresa of Avila, 243
Third Reich, 325
Thomas Aquinas, 258
Trinity, 176
Tyrannicide, 716
Vives, J. L., 246
Ward, M., 423
Whitford, R., 34
Witchcraft, 597
Women, 75, 77, 219, 420, 452
Xavier, F., 241, 264
Zen, 252
Past Issues: Studies in the Spirituality of Jesuits

(For prices, see inside back cover.)

1/1 Sheets, Profile of the Contemporary Jesuit (Sept. 1969)
1/2 Ganss, Authentic Spiritual Exercises: History and Terminology (Nov. 1969)
2/1 Burke, Institution and Person (Feb. 1970)
2/2 Futrell, Ignatian Discernment (Apr. 1970)
2/3 Lonergan, Response of the Jesuit as Priest and Apostle (Sept. 1970)
3/1 Wright, Grace of Our Founder and the Grace of Our Vocation (Feb. 1971)
3/2 O'Flaherty, Some Reflections on Jesuit Commitment (Apr. 1971)
3/3 Clarke, Jesuit Commitment—Fraternal Covenant? Haughey, Another Perspective on Religious Commitment (June 1971)—OUT OF PRINT
3/5 Sheets, Toward a Theology of the Religious Life (Nov. 1971)
4/1 Knight, St. Ignatius' Ideal of Poverty (Jan. 1972)—OUT OF PRINT
4/2 Two Discussions: I. Spiritual Direction, II. Leadership and Authority (Mar. 1972)
4/3 Orsy, Some Questions about the Purpose and Scope of the General Congregation (June 1972)
4/5 Futrell, Communal Discernment: Reflections on Experience (Nov. 1972)
5/1-2 O'Flaherty, Renewal: Call and Response (Jan.-Mar. 1973)
5/4 Haughey, The Pentecostal Thing and Jesuits (June 1973)
5/5 Orsy, Toward a Theological Evaluation of Communal Discernment (Oct. 1973)
6/3 Knight, Joy and Judgment in Religious Obedience (Apr. 1974)
6/4 Toner, The Deliberation That Started the Jesuits (June 1974)
7/1 Wright, Ganss, Orsy, On Thinking with the Church Today (Jan. 1975)
7/2 Ganss, Christian Life Communities from the Sodalities (Mar. 1975)
7/3 Connolly, Contemporary Spiritual Direction: Scope and Principles (June 1975)
7/4 Clarke, Ignatian Spirituality and Societal Consciousness; Orsy, Faith and Justice: Some Reflections (Sept. 1975)—OUT OF PRINT
7/5 Buckley, The Confirmation of a Promise; Padberg, Continuity and Change in General Congregation XXXII (Nov. 1975)
8/1 O'Neill, Acatamiento: Ignatian Reverence (Jan. 1976)
8/4 Faricy, Jesuit Community: Community of Prayer (Oct. 1976)
8/5 Buckley, Jesuit Priesthood: Its Meaning and Commitments (Dec. 1976)—OUT OF PRINT
9/3 Harvanek, The Reluctance to Admit Sin (May 1977)—OUT OF PRINT
9/5 Gill, A Jesuit's Account of Conscience (Nov. 1977)
10/1 Kammer, "Burn-Out"—Dilemma for the Jesuit Social Activist (Jan. 1978)
10/2-3 Barry, Birmingham, Connolly, Fahey, Finn, Gill, Affectivity and Sexuality (Mar.-May 1978)—OUT OF PRINT
20/2 Padberg, *How We Live Where We Live* (Mar. 1988)
20/3 Hayes, Padberg, Staudenmaier, *Symbols, Devotions, and Jesuits* (May 1988)
20/5 Barry, *Jesuit Formation Today: An Invitation to Dialogue and Involvement* (Nov. 1988)
21/2 Demoustier, Calvez, et al., *The Disturbing Subject: The Option for the Poor* (Mar. 1989)
21/3 Soukup, *Jesuit Response to the Communication Revolution* (May 1989)
21/5 Past and Present Seminar Members, *Jesuits Praying: Personal Reflections* (Nov. 1989)—OUT OF PRINT

22/2 Bracken, *Jesuit Spirituality from a Process Perspective* (March 1990)
22/3 Shepherd, *Fire for a Weekend: An Experience of the Exercises* (May 1990)
22/4 O'Sullivan, *Trust Your Feelings, but Use Your Head* (Sept. 1990)
23/1 Houdek, *The Road Too Often Traveled* (Jan. 1991)
23/2 DiGiacomo, *Ministering to the Young* (March 1991)
23/5 Teolan, *“Nature Is a Heraclitean Fire”* (Nov. 1991)

24/2 Smolich, *Testing the Water: Jesuits Accompanying the Poor* (March 1992)
24/4 Shelton, *Toward Healthy Jesuit Community Living* (Sept. 1992)
24/5 Cook, *Jesus’ Parables and the Faith That Does Justice* (Nov. 1992)
25/2 Donahue, *What Does the Lord Require?* (March 1993)—ONCE AGAIN AVAILABLE
25/3 Padberg, *Ignatius, the Popes, and Realistic Reverence* (May 1993)
25/4 Stahel, *Toward General Congregation 34* (Sept. 1993)
25/5 Baldovin, *Christian Liturgy: An Annotated Bibliography* (Nov. 1993)

26/1 Tetlow, *The Most Postmodern Prayer* (Jan. 1994)
26/2 Murphy, *The Many Ways of Justice* (March 1994)
26/3 Staudenmaier, *To Fall in Love with the World* (May 1994)
26/4 Foley, *Stepping into the River* (Sept. 1994)
26/5 Landy, *Myths That Shape Us* (Nov. 1994)
27/1 Daley, *"To Be More like Christ"* (Jan. 1995)
27/2 Schmidt, *Portraits and Landscapes* (March 1995)
27/3 Stockhausen, *I'd Love to, but I Don't Have the Time* (May 1995)
Four Books
by
Jules Toner, S.J.

1. A Commentary on Saint Ignatius' Rules for the Discernment of Spirits
An in-depth treatment of Ignatius’s rules for discernment. In this book, which is the fruit of his twenty-five years of scholarly study and experience, Fr. Toner aims to help in understanding the rules for discernment accurately and in applying them correctly.

Series III, n.5  1991  PP. xx + 332
Bibliography  index

2. Spirit of Light or Darkness?
A Casebook for Studying Discernment of Spirits
This book is a practical help for learning or teaching the art of the discernment of spirits. It presents concrete cases of discernment, along with a step-by-step method of studying them, as also a proposed solution for each case.

Paper: ISBN 1-880810-12-3  $14.95
Series III, n.11  1995  PP. 93

3. Discerning God’s Will
In the history of teaching on Christian discernment, Ignatius of Loyola is a central figure and his Spiritual Exercises is a central text. This book sets out clearly the basic problems, describes with objectivity the divergent positions, and analyzes with precision the Ignatian texts.

Cloth: ISBN 0-912422-82-3  $37.95
Series III, n.8  1991  PP. x + 344

4. What Is Your Will, O God?
This is the case book that corresponds to Discerning God's Will. As is the case with the author’s Spirit of Light or Darkness, this book provides a series of practical cases of discernment, gives a method for studying them, and provides a proposed solution for each of them.

Series III, n.13  1995  PP. vi + 110
Philip Caraman, S.J.
A Study in Friendship:
St. Robert Southwell and Henry Garnet

This character study attempts to enter into the mind and heart of a brilliant, attractive, and astonishingly brave young Elizabethan Jesuit, Robert Southwell, who was also a poet, a master of prose, and a martyr. He had a remarkable capacity for friendship, a subject on which he dwelt in his verse, his prose works, his meditations, and his letters. Among his dearest friends was Henry Garnet, a fellow Jesuit. Together they shared mortal dangers and a common ideal of religious commitment, both often described and expressed in their letters. Southwell's poems form a considerable part of this book, and they are often set in the framework of Garnet's letters, many of which were written to Claudio Aquaviva, superior general of the Jesuits and also a friend of them both. Robert Southwell's mother had been a playmate of Queen Elizabeth I; Sir Robert Cecil was his cousin. Yet as an English Jesuit priest he suffered torture for three years and in 1595, four hundred years ago, he was hanged, drawn, and quartered at Tyburn. A few years later, in 1606, in St. Paul's Churchyard in London, Garnet suffered the same fate for the same commitment.

The book will be of interest to anyone who appreciates the joys of friendship and especially to historians (particularly those of Elizabethan England), students of English literature, religious sociologists, and historians and theoreticians of the religious life.

Series IV, n.16  1995  PP. xii + 124
FAITH BEYOND JUSTICE
WIDENING THE PERSPECTIVE

by

Martin R. Tripole, S.J.

This book examines – in a way both sympathetic and critical – the "faith and justice" motif that has dominated talk of apostolate and spirituality in many contemporary circles. The author concludes that, while noble and inspiring, the notion of "justice" is inadequate to handle the burden that many of its advocates would have it carry. He then suggests an alternative criterion for apostolic choices in the twentieth century and beyond.

$ 14.95 plus postage, paperbound only.

Available from
The Institute of Jesuit Sources
3700 West Pine Boulevard
St. Louis, MO 63108
SUBSCRIPTION INFORMATION, EFFECTIVE OCTOBER 1994

U.S. JESUITS:

An annual subscription is provided by the ten United States provinces for U.S. Jesuits living in the United States and U.S. Jesuits who are still members of a U.S. province but living outside the United States.

Change-of-address information (please include former address label if possible) for U.S. Jesuits should be sent to

**ADDRESS CORRECTION**
Studies in the Spirituality of Jesuits
3700 West Pine Boulevard
St. Louis, MO 63108

ALL OTHER SUBSCRIPTIONS:

One-year subscription rates:
United States ........................................ $12.00
Canada and Mexico ................................... $17.00

Surface Mail
All foreign destinations ............................... $17.00

Air Mail
Western Hemisphere .................................. $21.00
Europe ................................................. $23.00
Africa/Asia/Pacific Rim ............................... $26.00

(Two-year subscriptions are available for twice the amounts listed above. Payment must be in U.S. funds.)

Change-of-address information (please include former address label if possible) should be sent to

**ADDRESS CORRECTION**
Studies in the Spirituality of Jesuits
3700 West Pine Boulevard
St. Louis, MO 63108

SINGLE ISSUES (Current or Past):

The price for single copies of current or past issues is $2.50, plus postage and handling charges. Double issues (for example, 5/1-2, 8/2-3, 9/1-2, etc.) are $5.00 each, plus postage and handling.
ROBERT PERSONS
The Biography of an Elizabethan Jesuit
1546-1610
Francis Edwards, S.J.

The scholarly, carefully researched story of the sixteenth-century Jesuit who was a leading opponent of the Elizabethan settlement, a skilled controversalist and author of the spiritual classic, The Christian Directory. A "must read" for anyone seeking to understand the religious attitudes and history of the period.

ISBN 1-880810-10-7 (casebound); $42.95*
ISBN 1-880810-11-5 (paperback); $32.95*
Illustrated, pp. vii + 413
*plus $3.50 each postage

Available from
THE INSTITUTE OF JESUIT SOURCES
3700 West Pine Boulevard
St. Louis, MO 63108

The Seminar on Jesuit Spirituality
3700 West Pine Blvd.
St. Louis, Missouri 63108

02167/USA - Expires: 97/01
Thomas P. O'Neill Jr. Library
Serials Department
BOSTON COLLEGE
Chestnut Hill, MA 02167