THE SEMINAR ON JESUIT SPIRITUALITY

A group of Jesuits appointed from their provinces in the United States.

The Seminar studies topics pertaining to the spiritual doctrine and practice of Jesuits, especially American Jesuits, and communicates the results to the members of the provinces. This is done in the spirit of Vatican II's recommendation that religious institutes recapture the original inspiration of their founders and adapt it to the circumstances of modern times. The Seminar welcomes reactions or comments in regard to the material that it publishes.

The Seminar focuses its direct attention on the life and work of the Jesuits of the United States. The issues treated may be common also to Jesuits of other regions, to other priests, religious, and laity, to both men and women. Hence, the studies, while meant especially for American Jesuits, are not exclusively for them. Others who may find them helpful are cordially welcome to read them.

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The opinions expressed in STUDIES are those of the individual authors thereof. Parentheses designate year of entry as a Seminar member.

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STUDIES IN THE SPIRITUALITY OF JESUITS
INDEXES FOR THE FIRST TWENTY-FIVE YEARS
1969-1993

Gary R. Wright, S.J.

STUDIES IN THE SPIRITUALITY OF JESUITS
PUBLISHED IN DECEMBER 1995
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For your information . . .

This special issue of STUDIES IN THE SPIRITUALITY OF JESUITS bears witness to the accomplishments of twenty-five years of STUDIES and of the Seminar on Jesuit Spirituality, which is responsible for its publication. It also bears witness to and merits our thanks to Gary R. Wright, S.J., who compiled it and to John L. McCarthy, S.J., who edited it. As is noted at the beginning of the indexes, Fr. Wright, a member of the Detroit Province, is one of the directors of novices at Loyola House in Berkley, Michigan. Fr. McCarthy is an associate editor at the Institute of Jesuit Sources in St. Louis and the one who issue by issue prepares STUDIES for publication.

When STUDIES completed twenty-five years of publication, I wrote some brief comments about the occasion in the January 1994 issue. I shall repeat some of them here as a bit of history to preface this record of accomplishment.

In 1968 the provincials of the United States Assistancy decided to establish a Seminar on Jesuit Spirituality and named Fr. George E. Ganss, at that time the director of the Institute of Jesuit Sources, as its chairman. At the end of that year and through the first part of 1969, the first eleven members met four times to decide on the objectives of the Seminar, to organize the work, to prepare and discuss its first topics, and to determine how the results of its work were to be disseminated.

The initial result of all that work was the inaugural issue of STUDIES IN THE SPIRITUALITY OF JESUITS in September 1969, "A Profile of the Contemporary Jesuit: His Challenges and Opportunities," by John R. Sheets, S.J., who was professor of theology at Marquette University and who is at present auxiliary bishop of Fort Wayne-South Bend, Indiana.

During these twenty-five years, seventy-seven United States Jesuits have been or are members of the Seminar. In this special issue are listed all those past and present members up to and including those who joined in 1993.

Because of all the work involved in getting the Seminar started, it was possible to produce only two issues of STUDIES in its first year and in the second year, three issues. For the third and every year since then, five issues have appeared.

To many people our thanks are due: to the provincials in 1968 for the idea of the Seminar and STUDIES; to their Committee on Spiritual Ministries, at that time chaired by John Edwards of New Orleans, for working out the first plans for the Seminar and for its publications; to the initial Seminar members and to all who followed them as they made those plans a continuing reality in the life of the Society of Jesus in the United States. Most especially and most
appropriately is George Ganss to be thanked. While continuing to head the Institute of Jesuit Sources, not only was he first chairman of the Seminar and founding editor of STUDIES but for seventeen years, from 1968 through 1985, he carried out the responsibilities of both chairman and editor with constancy, intelligence, geniality, and with such success that what started as a service to all of us United States Jesuits has come to be recognized and appreciated as well far beyond the United States and the Society of Jesus. This year Fr. Ganss, still at work at the Institute, celebrated his ninetieth birthday. May STUDIES and the Seminar on Jesuit Spirituality continue to serve the Society of Jesus, here in the United States and abroad, for at least that many more years into the future.

John W. Padberg, S.J.
Editor
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Philip Caraman, S.J.
A Study in Friendship:
St. Robert Southwell and Henry Garnet

This character study attempts to enter into the mind and heart of a brilliant, attractive, and astonishingly brave young Elizabethan Jesuit, Robert Southwell, who was also a poet, a master of prose, and a martyr. He had a remarkable capacity for friendship, a subject on which he dwelt in his verse, his prose works, his meditations, and his letters. Among his dearest friends was Henry Garnet, a fellow Jesuit. Together they shared mortal dangers and a common ideal of religious commitment, both often described and expressed in their letters. Southwell's poems form a considerable part of this book, and they are often set in the framework of Garnet's letters, many of which were written to Claudio Aquaviva, superior general of the Jesuits and also a friend of them both. Robert Southwell's mother had been a playmate of Queen Elizabeth I; Sir Robert Cecil was his cousin. Yet as an English Jesuit priest he suffered torture for three years and in 1595, four hundred years ago, he was hanged, drawn, and quartered at Tyburn. A few years later, in 1606, in St. Paul's Churchyard in London, Garnet suffered the same fate for the same commitment.

The book will be of interest to anyone who appreciates the joys of friendship and especially to historians (particularly those of Elizabethan England), students of English literature, religious sociologists, and historians and theoreticians of the religious life.

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