A Bibliography on St. Ignatius' *Spiritual Exercises.*
A Working-Tool for American Students
by
Paul Begheyn, S.J.

Published by the American Assistancy Seminar on Jesuit Spirituality, especially for American Jesuits working out their aggiornamento in the spirit of Vatican Council II

Vol. XIII March, 1981 No. 2
THE AMERICAN ASSISTANCY SEMINAR ON JESUIT SPIRITUALITY

consists of a group of Jesuits from various provinces who are listed below. The members were appointed by the Fathers Provincial of the United States.

The Purpose of the Seminar is to study topics pertaining to the spiritual doctrine and practice of Jesuits, especially American Jesuits, and to communicate the results to the members of the Assistancy. The hope is that this will lead to further discussion among all American Jesuits—in private, or in small groups, or in community meetings. All this is done in the spirit of Vatican Council II's recommendation to religious institutes to recapture the original charismatic inspiration of their founders and to adapt it to the changed circumstances of modern times. The members of the Seminar welcome reactions or comments in regard to the topics they publish.

To achieve these purposes, especially amid today's pluralistic cultures, the Seminar must focus its direct attention sharply, frankly, and specifically on the problems, interests, and opportunities of the Jesuits of the United States. However, many of these interests are common also to Jesuits of other regions, or to other priests, religious men or women, or lay men or women. Hence the studies of the Seminar, while meant especially for American Jesuits, are not exclusively for them. Others who may find them helpful are cordially welcome to read them.

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STUDIES in the Spirituality of Jesuits

A Bibliography on St. Ignatius' Spiritual Exercises.
A Working-Tool for American Students by
Paul Begheyn, S.J.

Published by the American Assistancy Seminar on Jesuit Spirituality, especially for American Jesuits working out their aggiornamento in the spirit of Vatican Council II

Vol. XIII March, 1981 No. 2
Studies in the Spirituality of Jesus

A Presentation

By S. John Platson

Forthcoming in the Journal for the Study of the Dead Sea Scrolls and Related Literature

Published for the American Schools of Oriental Research in Jerusalem by Yale University Press

Yale, New Haven, and London, 1971

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# TABLE OF CONTENTS

Editor's Foreword: The Origin and Nature of This Working-Tool iv  
Author's Preface vi  
Abbreviations viii  

1. Bibliographies 1  

**ST. IGNATIUS OF LOYOLA**  
2. His Life and Times 1  
3. His Spirituality 4  
4. His Writings 9  

The *Spiritual Exercises*  

**THE TEXT**  
5. Original Text 11  
6. English Translations 12  

**STUDIES OF THE TEXT**  
7. Introduction and General Commentaries 14  
8. Comparative Studies 19  
9. Historical Studies 20  
10. Bible and Exercises 22  
11. Theology of the Exercises 23  
12. Pedagogy and Psychology 25  
13. Social Implications 26  
14. Directories 27  
15. The Practice of the Exercises 28  

**SPECIAL COMMENTARIES ON THE MEDITATIONS**  
16. Principle and Foundation 30  
17. The First Week 30  
18. The Kingdom 31  
19. Election 32  
20. The Second Week 34  
21. The Third and Fourth Weeks 34  
22. Contemplation for Attaining Love 35  

**SPECIAL COMMENTARIES ON THE RULES AND ANNOTATIONS**  
23. Rules for the Discernment of Spirits 35  
24. Rules for Thinking with the Church 40  
25. Examen of Conscience 40  
26. The Role of the Director 41  
27. Other Rules and Annotations 42  

Additional Index of Topics 44  
Index of Authors 46  

CHECK LISTS: The Publications of the INSTITUTE OF JESUIT SOURCES and of the AMERICAN ASSISTANCY SEMINAR 52  

iii
Editor's Foreword

The Origin and Nature of This Working-Tool

Rather frequently during the past few years suggestions or requests have come to the American Assistancy Seminar to publish updating annotated bibliographies on various areas of spiritual theology. In discussion the members found that such a project was excellent in itself but virtually impossible of proper execution. To be done with proper perspective and precision it would require one or more specialists working perhaps for years; and all such specialists were already fully occupied with other obligations.

In early 1980, however, a first draft of the text presented in this present issue was submitted by Father Paul Begheyn, S.J. He is a Dutch Jesuit who has published many articles in his native country. He was ordained in 1974 and in 1978 he made his tertianship at Casa Inigo, Berkeley, California. In 1979, to prepare himself for his present work at the recently founded Center for Spirituality "Om Vuur" in Deventer, Holland, he pursued graduate courses in the Jesuit School of Theology, Berkeley. This draft brought reconsideration from the Seminar members. Such a bibliography could not be perfect; but it would be an updating tool of immense practical help to many Jesuits and others who are engaged in retreat work but often too busy to keep abreast of the flood of new titles in this field. Hence the decision was made to share this bibliography with them. They will be helped by knowing a little of its earlier origins.

In mid-1979 Father Michael J. Buckley, S.J., was preparing a course on the Spiritual Exercises for the winter quarter of that year. It was to be team-taught by himself and another professor to students who were of graduate level but some of whom were starting their first genuine study of St. Ignatius' book. For them he needed an extensive bibliography, chiefly of works in English, with the most important works briefly annotated. He prepared a first draft of it in 29 pages, with a prenote which stated:

This initial bibliography has been drawn up to aid American students of the Exercises in their own reading and considerations of the text. No attempt is made at a complete survey, and the emphasis has obviously been given to those works which are available in English. Articles and books in other languages have been
noted only when their quality demanded such notice, . . . The students are encouraged to add titles . . . they have found useful.

As his chief project in this course, Father Begheyn undertook to enlarge Father Buckley's bibliography. His work resulted in the text of 59 pages which he submitted to the Seminar. The members accepted it and sent him some directives for its final revision.

During this revision it occurred to him that he ought either to add annotations to all the entries—a task impossible in the available time—or drop them all. Could he therefore drop those which were in the text he had submitted?

He was advised against dropping them. Bibliographies annotated to the extent possible were what our readers were requesting, rather than mere lists. In an ideal order somewhat like that in Plato's Republic, indeed, it might be better either to annotate all entries or none. But in the real order in which most of our readers are, annotations on at least some more important titles would be more helpful and appreciated. These Jesuits and others like them are very busy; and such annotations will greatly aid them to select quickly those books or articles most important for them. They will have, not the best conceivable working-tool at some far future date, but a good one in hand now. The dreamed-of best (which probably will never appear) often defeats a genuine good presently attainable for those working in the present.

Father Begheyn followed these directives and the Seminar now offers his bibliography to its readers, with gratitude to him and all who helped him. He is now one of six Jesuits who staff the Center for Spirituality "Om Vuur," founded in Deventer in 1979. There he is engaged in retreat work, spiritual direction, lecturing, and writing. He also helps in publishing three Dutch journals of spirituality which have respectively circulations of 9,000, 23,000, and 6,000.

George E. Ganss, S.J., Chairman
The American Assistancy Seminar
Author's Preface

This bibliography has been drawn up to aid American students of the Spiritual Exercises in their own reading and consideration of the text. I have tried to give a survey as complete as possible of the publications in English regarding the Exercises, adding a few standard works and important articles in other languages. In some cases a brief comment is given. I also included some background works which would be helpful in studying the Exercises and their author. Especially in more recent years the interest in Ignatian spirituality among English-speaking people has increased so much that the literature available in English is quite sufficient for initial research.

It is proper to mention here several highly qualified periodicals which often carry articles pertaining to the Exercises: Archivum Historicum Societatis Iesu and C I S (abbreviation for Centrum Ignatianum Spiritualitatis) from Rome, Christus from Paris, Geist und Leben from Munich, Manresa from Madrid, the Review for Religious and Studies in the Spirituality of Jesuits from St. Louis, and The Way from London.

In this bibliography I have not listed all the extant editions of a particular publication. In most cases I have inserted either the most recent or the most available edition. I also omitted some titles of a more general nature, as well as some of the more ad hoc and ephemeral titles once published by Father Thomas A. Burke's Program to Adapt the Spiritual Exercises.

The first draft of this bibliography was made by Father Michael J. Buckley, S.J., for a course on the Spiritual Exercises, team-taught by him and Father John L. Boyle, S.J., at the Jesuit School of Theology in Berkeley in the winter quarter of 1979. I drew up a second version in February 1980 as a paper for this course, not without receiving much help from several friends. In this third version I added another seventy titles. I would like to dedicate this final version to the many American Jesuits whom I met during my two years' stay in the United States and who made this time the best of my life. With immense gratitude I remember them all, especially the members of the tertianship community in Casa Iñigo II, and those of the Hagemann I community, both in Berkeley, California.
I hope that this bibliography will aid its users to live and to help others live from an "intimate knowledge of the Lord who was made man for me" (*Spiritual Exercises*, [104]).

Paul Begheyn, S.J.
Center for Spirituality "Om Vuur"
Twelloseweg 5
7419 BJ Deventer, Netherlands
February 14, 1981
<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Description</th>
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<tbody>
<tr>
<td>CIS</td>
<td>Centrum Ignatianum Spiritualitatis, Borgo S. Spirito 5, C.P. 6139, 00100 Rome.</td>
</tr>
<tr>
<td>PASE</td>
<td>Program to Adapt the Spiritual Exercises; also known as: Program to Promote the Spiritual Exercises. Books and brochures. Jersey City, New Jersey.</td>
</tr>
</tbody>
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1. Bibliographies

A current bibliography is published each year by László Polgár in the periodical Archivum Historicum Societatis Iesu, published by the Jesuit Historical Institute, Rome.


2. His Life and Times


The most comprehensive single-volume history of the Society of Jesus in English. Both reliable and insightful.


A popular and fascinating account of the beginnings of the Society of Jesus.

Written with Brodrick's brilliant style, the book follows Ignatius until he arrives finally in Rome just before the confirmation of the Society of Jesus (1538).


A delightful and insightful introduction to the foundations of the Jesuits, with emphasis upon the Constitutions, and their subsequent history.


"An excellent historical work" (Clancy).


Probably the best biography of Ignatius in English. Scholarly and reliable. Large amount of background. Defects: polemically unecumenical--pietistic vocabulary.


Carefully researched and very readable. A revised edition is forthcoming from Loyola University Press, Chicago.


A chronology of Ignatius' life, from the Spanish in *Obras completas de San Ignacio* (Biblioteca de autores cristianos).


Traces the history of the development of religious orders from the Desert Fathers to the emergence of the Society of Jesus.

   Leturia is one of the greatest of the modern scholars in Ignatiana. His very scholarly work details the formative influences on Ignatius and the literary traditions which contextualized his writings.


   Splendid, both in the pictures of Ignatiana and in the commentary by Hugo Rahner. The best short life of Ignatius.


   On community life in the early Society, with use of all the sources.


   See especially the chapter "Ignatius as Confessor," pp. 59-72.

   Locates each year of Ignatius' life within the history of events in Europe. As the Society begins to evolve, a similar correlation is made among the actions of Jesuits in Europe, the Indies, and the missions. There are excellent maps and a dictionary of the major terms which would figure in Jesuit history. The work concludes with a psychological profile of Ignatius and each of his companions. A very useful work.

33. Ravier, André. *Ignace de Loyola fonde la Compagnie de Jésus.*
4 Ignatius' Spirituality


Reprint of an early English translation of a summary life of Ignatius by Ribadeneyra.


This volume of 791 pages is the first of four done in German by Schurhammer and takes Francis to 1541 and his departure from Lisbon for the Indies. Pedro de Leturia and Hugo Rahner, both superior Ignatian scholars, describe this volume as the definitive history of the origins of the Society of Jesus. There is no better place to discover what it meant to live within the ambit of the University of Paris for Ignatius and his companions. Father Costelloe has the second and third volumes out and the fourth is already translated and in the process of publication.

Written by the poet, but "flawed by historical errors" (Bangert).

A thoroughly sympathetic account of Ignatius' life by a non-Catholic.


3. His Spirituality


The classical work on Ignatian spirituality in its development through the histories and the writings of subsequent Jesuits. Chapter 3 is especially helpful on the *Exercises*.


63. Lawrence F. L. "La Ceppède's 'Theorèmes' and Ignatian Meditation." *Comparative Literature* 17 (1965), 135-141.


An outstanding examination of the concept of spiritual guidance in the Christian tradition.


The original work, more accessible, is *Le gouvernement spirituel selon saint Ignace de Loyola* (Montréal: Desclée de Brouwer, 1961).


A summary of this article is in *Ignatiana* 6 (1956), 121-123.


A summary by Gerard F. Walsdorf is in *Woodstock Letters* 92 (1963), 162-165.


The place of Ignatian contemplation in the western tradition of contemplative prayer. This study helps to clarify the contemplation of Christ's life within the Exercises themselves.


Attempts to extract the essence of Ignatian spirituality and to present it in solid and profound formulas. Spirituality based on total instrumentality and unconditional flexibility in the hands of God, by means of which one is able to reflect on his being.

A classic study on Ignatian spirituality.


A digest of this article is in Wulf, 272-279.

A profound and influential study of the influences surrounding Ignatius' spiritual formation and his mystical transformation into a man of the Church.


8. Ignatius' Spirituality


   Summary by Robert C. Collins.

   A brilliant translation of Ignatian spirituality into the contemporary idiom together with an elegant series of photographs which captures the historical events of his life.

88. Restrepo, Darío. "'Spiritual conversation' according to St. Ignatius of Loyola." Communications 6 (1976), 2-23 (see entry 61).


   Excerpt from dissertation.


4. His Writings

I. Critical Editions


*On the Spiritual Exercises*, pp. 47-56; on the Directories, pp. 57-72. The best introduction to the writings of the early Jesuits, with references to all the modern-language translations.


A description of the first 100 volumes of the Monumenta Historica. The Monumenta Historica Societatis Iesu are the historical records or sources of the Society of Jesus in critically edited texts. This scholarly series, which now (1980) contains 124 volumes, was begun in Madrid in 1894. The project was transferred to Rome in 1929. An important subdivision is entitled the Monumenta Ignatiana. It contains the writings, correspondence, early *vitae*, and so forth, of Ignatius. It is divided into four series, consisting of the correspondence (see below, section B-3); the *Constitutiones* and *Rituales* (see below, sections B-1 and B-2); and early writings about Ignatius (see below, section A-1).

The Monumenta Historica have four subdivisions:

A. History of the Foundation of the Society of Jesus and Its First Years

1. Ignatius of Loyola: Letters and Introductions, 1524-1556 (12 vols.). Documents about Ignatius, his family, and first companions; among them the classical life of Ignatius by Pedro de Ribadeneyra (7 vols.)

2. First companions of Ignatius: Jean Codure, 1537-1547; Claude Jay, 1540-1552; Pasquier Broet, 1541-1562; Simão Rodrigues, 1541-1574 (all in 1 vol.); Pierre Favre, 1534-1547 (1 vol.); Francis Xavier, 1535-1552 (4 vols.); Alonso Salmerón, 1536-1584 (2 vols.); Nicolas Alonso de Bobadilla, 1537-1590 (1 vol.)

3. Immediate colleagues of Ignatius: Juan Alonso de Polanco, 1491-1576 (8 vols.); Jerónimo Nadal, 1546-1577 (6 vols.); Pedro de Ribadeneyra, 1545-1611 (2 vols.)

4. Successors to Ignatius: Diego Lainez, 1536-1564 (7 vols.); Francisco Borgia, 1530-1572 (5 vols.)
5. Complementary texts: Mixed letters, 1537-1566 (5 vols.); Quarterly reports to the central government of the Society in Rome, 1546-1562 (7 vols.)

B. Constitutive and Normative Documents

1. Constitutions (3 vols.)
2. Rules, 1540-1556 (1 vol.)
3. Spiritual Exercises and Directories, 1540-1599 (3 vols.)
   N.B. For a more extensive description of these volumes, see below, nos. 110 and 282.
4. Pedagogy, 1540-1572 (4 vols.)
5. General Congregations (in preparation)

C. History of the Society of Jesus in Europe

1. Hungary, 1550-1592 (3 vols.)
2. Austria, 1551-1600 (1 vol.)

D. Missions

1. India, 1540-1588 (14 vols.)
2. Moluccas, 1542-1605 (2 vols.)
3. Japan, 1549-1654 (1 vol.)
4. Brazil, 1538-1568 (5 vols.)
5. Peru, 1565-1604 (7 vols.)
6. Florida, 1566-1572 (1 vol.)
7. Mexico, 1570-1603 (7 vols.)
8. Canada, 1602-1634 (2 vols.)
9. Paraguay (in preparation)
10. Chile (in preparation)
11. Africa (in preparation)

II. English Translations

See also 199. For the Spiritual Exercises, see 114-132.


Already a classic in its field, Ganss' translation has made the text of the Constitutions available together with a perceptive commentary and an introduction which situates Ignatius within the context of his time. It points out (p. 33) that both the Exercises and the Constitutions are applications of Ignatius' same theological world view to different purposes, respectively guidance of individuals and
government of an apostolic religious order. This is briefly updated in Jesuit Religious Life Today to show that the Constitutions, much like the Exercises, are a manual of discernment for discovering the choices more to God's glory among the options which arise before a person.


Both the translation and the notes are well done, with a helpful bibliography in the back. Unfortunately the paragraph numbers from the Monumenta have been omitted.


An important and useful selection of 228 letters from the first series of the Monumenta Ignatiana. These letters give a fairly adequate picture of the complexity of Ignatius' interests and of the flexibility and depth of his religious insight.


"Each letter is presented within the historical and social context of the period. These analyses, with the General Introduction, constitute probably the best study of the human qualities of St. Ignatius" (Bangert).


Excerpt from the Memoriale by Luis Gonçalves da Câmara.

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**The Spiritual Exercises**

**THE TEXT**

5. **Original Text**

Iparraguirre, Ignacio—see 153.


This volume is a revision of the edition of 1919. It contains the principal Ignatian texts of the Spiritual Exercises in parallel columns for comparison:

"A" - The Spanish Autograph (1544)
"P1" - Versio Prima--Latin translation, probably done by Ignatius (1541)
"P2" - Versio Prima altera--Latin translation, with marginal notes and corrections of "P1" done by Polanco (1547)
"V" - Versio Vulgata--a more polished Latin translation done by André des Freux (Frusius), secretary of Ignatius in 1546/47

"P2" and "V" were submitted to Paul III and approved in the Brief Pastoralis Officii on July 31, 1548. This volume also contains the texts of the Exercises as they were given and adapted in the early Society. Especially noteworthy are the three which come from Pierre Favre who, Ignatius thought, gave the Exercises better than anyone else in the Society.

This edition has a very useful lexicon with all the words from the Spanish autograph, by José Calveras.


A concordance of the Spanish words and an indication of their location in the text of the Exercises. There is also a concordance, compiled by José Calveras, in the Monumenta Historica, vol. 100, pp. 733-789.

6. English Translations

For the first time we publish here a list of all the English translations of the Spiritual Exercises, in chronological order. Only the first editions are mentioned.


With a preface by Nicholas Wiseman, who in 1850 became the first Catholic archbishop of Westminster since the Reformation. In 1849 this translation was published in the U.S., being the first American edition of the Exercises, at Louisville: Webb, M'Gill & Co.

117. [Delplace, Charles]. Manresa; or, the Spiritual Exercises of St. Ignatius. [tr. from the Latin]. London: [publisher unknown], 1860.

118. Siniscalchi, L. The Spiritual Exercises of St. Ignatius with meditations and prayers. [tr. from the Italian]. Dublin: [publisher unknown], 1864.


See also no. 132 below. A very accurate version.


So far the most accurate and most reliable translation. Beautifully printed with space for notes. The standard text used in the U.S.


130. Delmage, Lewis. The Spiritual Exercises of Saint Ignatius.
14 General Commentaries

Tr. from the Latin Vulgate. Illustrated.


Combines on parallel pages a literal translation by Mullan (see no. 122 above) with a restatement or "reading" which aims to present the substance or chief ideas of Ignatius' Exercises in a language and style which modern readers, especially beginners, can grasp more easily than the saint's sixteenth century text with its often difficult terminology.

This book of some 300 pages, to be published about April, 1981, contains many, if not all, of the articles cited from the Review for Religious in this bibliography. It also contains several other articles.

STUDIES OF THE TEXT

7. Introduction and General Commentaries

Ignatius as founder of "a language of divine address." A linguistic analysis of the Exercises.


Also in Loyola Papers 2 (1977), 25-37.

Exercises. tr. Charles J. McCarthy. 2nd ed. Taiwan: Taichung, Taiwan: Kuangchi Press (197 Chunghsiao Road), 1971.

A complete and reliable commentary on the complete text of the Exercises, following it topic by topic.


From his experience of individual direction in the Exercises, the author delineates with both psychological and religious insight the movement of the exercitant through the Exercises.


Vol. I is a re-edition of the classic 1956 work of the same title, which gives a metaphysical explication of the intimate substratum of Ignatian procedure in the process of liberation. The appendix of this volume presents a commentary on the rules for discernment of spirits and on Ignatian dicta. Vol. II studies the problems related to the Ignatian principle and foundation, to the meditation on sin, and the presupposition of and rules for thinking with the Church. See also 155, 170, 180.


147. Gill, Henry V. Jesuit Spirituality: Leading Ideas of the Spiritual


An expert's study of Ignatius' varying personal meanings and nuances, usually not given in other Spanish dictionaries, for 26 words which are important keys to his thought in the Exercises, Constitutions, and other writings.


An insightful, if brief work.


Summary by John T. Carmody.

A collection of papal documents dealing with the Exercises.


A reading of the text of the Exercises, which places the principal focus upon the "contemplatio ad amorem" rather than the election.


A critical analysis and exposition of the actual text of the autograph copy of the Exercises.

The retreats from the second and third volumes have been translated into English by Sister Mary Patrick. 3 vols. Quezon City: Mission Band, 1966.

See also 145. Pousset published his *La vie dans la foi et la liberté . . .* in 1971. In it he presents the substance of Fessard's interpretation of the Exercises in a manner more readily understandable by readers who might otherwise be deterred by the density and Hegelian terminology of Fessard's own two volumes existing only in French. Fessard in a letter of presentation praises the fidelity to his own thought in Pousset's book.
Spiritual interpretation of underlying theological-philosophical currents which the author discovers in the internal logic of the Exercises.

Illustrations from Roothaan's Latin translation.

Very helpful series of brief notes on the Exercises by one of the greatest authorities in the contemporary Society.


Translation of *De Ratione Meditandi*, an explanation of the once most commonly used method of prayer proposed in the Exercises.


Discusses the study of Gaston Fessard.


8. Comparative Studies

See also 62, 63, 71, 254, 261, 268, 281, 321, 421.

183. Cirigliano, D. "The Divine Comedy and the 'Spiritual Exercises."' Thought 10 (1933), 410-436.


About I Ching and the Spiritual Exercises.


The Exercises and the "Intensive Journal" of Ira Progoff.


In the third section the author compares the Exercises and Zen Buddhist retreat.


9. Historical Studies

See also 69, 81, 85, 142, 197, 337, 378, 380, 393, 402, 414, 419.


Detailed analysis of the texts and of some probable influences.


How Teilhard realized his Exercises in ten days.


A historical exposition of the Exercises as given in the time of Ignatius. Distinguishes among (1) authentic and entire Exercises, (2) authentic and adapted Exercises, and (3) other retreats or spiritual activities.


Examines the historical question: Did the group retreats begin during the lifetime of Ignatius?


The first volume deals with the practice of the Exercises during the
life of Ignatius; see Geist und Leben 21 (1948), 309-318. The second volume treats the period until the promulgation of the official Directory (1556-1599); see Revue d'Ascétique et de Mystique 32 (1956), 240-244. The third volume deals with the evolution of the Exercises in Europe during the seventeenth century; see Archivum Historicum S.I. 43 (1974), 181-184.


Limited to Jesuit commentaries on the Exercises, providing principal dates of the biography of each author and a summary description of their work.


Detailed study of the origin of the Exercises. Six stages up to the present text are distinguished.


Clear synthesis of the present state of the investigation of the stages of the composition of the Exercises, literary or cultural sources, and supernatural influences.


A classically important study of the development of the text of the Spiritual Exercises.


Bible and Exercises

Analyzes the applications of medieval rhetoric found in the Exercises, and suggests that Ignatius could have been aware of such rhetorical methods.


10. Bible and Exercises

See also 179, 242, 301, 302, 313, 314, 327, 351, 364, 365, 402.


An English translation of this work by Sisters Mary Angela Roduit, R.C., and Mary Milligan, R.S.H.M., is in preparation by the Institute of Jesuit Sources, St. Louis. Its tentative title is: *Personal Spiritual Experience of God and His Plan of Salvation, through Scripture and the Spiritual Exercises.*


A collection of passages from Scripture for the central themes of the Exercises.


11. Theology of the Exercises

See also 24, 67, 71, 80, 328, 363, 390.


An important study, summarizing the findings of modern scholars such as Przywara, Fessard, Karl Rahner, Hugo Rahner, Marxer, Cusson, Gil, Bakker, and Gonzales de Mendoza and presenting its own new viewpoint on Ignatius' mystical horizon. The author takes up consolation without previous cause, the three times of election, intellectual and affective discernment, the trinitarian dimension of the Exercises, and other important Ignatian themes.

Summary by J. Barber.


Hardon quotes particularly from St. Thomas, Suarez, Roothaan,
Monumenta Ignatiana, as well as from St. Augustine, St. Francis de Sales, and St. Alphonsus Liguori. The commentary is uniformly instructive and solid. Particularly full are his explanations of the value of abiding sorrow for sin, temptations, merit, the need of holiness in apostolic workers, the place of the cross in the apostolate, love of God, desolation and consolation.

   Summary by Robert C. Collins.

   Summary by Raymond A. Adams.


12. Pedagogy and Psychology

See also 146, 320, 332, 376, 407.


266. Newton, Robert R. Reflections on the Educational Principles of
Social Implications


Compares the Exercises with the Coué method.


13. Social Implications

See also 47, 178, 300, 385, 454, 463.


14. Directories


An invaluable collection of the directories which were used by Saint Ignatius and by the early Jesuits until the definitive directory of 1599. This edition revises the one of 1919.


Translation of the Directory of 1599.


With an index to the main themes.


Contents: I. Autograph Directory of St. Ignatius; II. Some Things to
Practice of the Exercises

Be Kept in Mind, by St. Ignatius; III. Another Directory Handed Down by St. Ignatius; IV. The Directory of Father Juan Alonso de Vitoria, dictated by St. Ignatius.

15. The Practice of the Exercises

See also 45, 141, 160, 169, 203-205, 444-453.


The dynamics of the Exercises, here given in a modern interpretation of the "contemplative in action," with corresponding meditation.


Autograph Spanish text with the Latin Vulgate text at the foot of the page. Spanish concordance of text of Exercises. Complete bibliography. Index of authors. Thousands of suggested conferences.


305. Rahner, Karl. *Spiritual Exercises.* tr. Kenneth Baker. New York: Herder and Herder, 1965. From Foreword: "I have attempted to give these meditations on the Spiritual Exercises the kind of theological foundation that my listeners had the right to expect, without falling into the kind of theological investigations that have nothing directly to contribute to the purpose of spiritual exercises."


SPECIAL COMMENTARIES ON THE MEDITATIONS

16. Principle and Foundation


Consider that legitimate "self-interest" is the governing ground in the "principle and foundation" and of the First Week, whereas the meditation on the Kingdom governs "self dedication" to Christ, and is like the principle and foundation for the Second Week and that which follows. Implications for election.


A theological and not purely philosophical representation.


Presents the possibility of explaining Ignatian ideas about the first principle and foundation in its biblical foundations.

Analysis of the principle and foundation in itself and in relation to the rest of the Exercises. Emphasis on Christian perfection in realizing the Exercises, not as much on the function of election.


17. The First Week


Jersey City; PASE, n.d.


Applies the discoveries in the psychological sciences to the experience of the exercitant in the First Week.


18. The Kingdom


332. Election


Hoël, Marc—see 323.


By the same author is "The Christ-Experience and Relationship Fostered in the Spiritual Exercises of St. Ignatius of Loyola." *Studies in the Spirituality of Jesuits*, VI/5 (October, 1974).


19. Election


Rahner's interpretation of the Ignatian Election. See also 354, 355.


On Ignatius' decision-making process. Summary by David S. Toolan,


Murphy, Laurence J.--see 265.


Pp. 89-114 "The problem of the election in the Spiritual Exercises"; pp. 115-169 "The logic of the knowledge of religiously important concrete particulars in Ignatius."--A summary of this article, epitomized by Harold E. Weidman, is in: Wulf, 280-289, under the title "The Ignatian Process for Discovering the Will of God in an Existential Situation: Some Theological Problems in the Rules for Election and Discernment of Spirits in St. Ignatius' Spiritual Exercises."


Referring to Dulles' article (343).


Summary by Edmund F. Clyne.


Very serious work, taking issue with Peters' opinions about the minor importance of the election in the Exercises, and about the idea that the Third Week is the climax.
The Second, Third, and Fourth Weeks


20. The Second Week

   What is the point of contemplating the life and teachings of Christ as portrayed in the Gospels?
   Barry, William--see 317 above.


21. The Third and Fourth Weeks


   Iparraguirre, Ignacio--see 240 above.

Santiago, Juan—see 357 above.


22. Contemplation for Attaining Love


SPECIAL COMMENTARIES ON THE RULES AND ANNOTATIONS

23. Rules for the Discernment of Spirits


An excellent article on the relationship between growth in the experience of Christian faith and the art of discernment.


A psychological phenomenology of the consolation typified by an infused passion in the spirit. Implies a special and exclusive action of God in the soul: thematic actuation of apriori supernatural dynamism of the elevated human transcendence to the supernatural order.


A brief presentation of some of the Ignatian rules for discernment.
Discernment of Spirits

and of their relationship to the mainstream of Scripture and Tradition.


Important exegetical and historical study of the rules of discernment of spirits and the election in the Exercises.


A diagrammed guide on this subject.


Clarke, Thomas--see 136.


Studies the foundations (of discernment) and the corresponding situation in the individual and ecclesial life.


This book discusses, chiefly on a biblical basis, the problematic, possibility, criteria, and verification of virtually all forms of discernment. Hence discernment of spirits, as one of these forms, falls within its scope, and the discussion offers many insights helpful toward understanding St. Ignatius' Rules.


This work expounds the theory of spiritual discernment and exemplifies its practice, especially for community decisions.


Study of the corresponding text of the Exercises [330], not based on scholastic categories of causality, but on the hermeneutical function of the text as a key to its religious value. Rejects Karl Rahner's interpretation. Finds the sign of divine exclusivity not in non-objectivized experience, but in independence of spirit to attain it.


Analyzes the value of Ignatian discernment of spirits on the basis of phenomenological and existential conceptions of transcendence in Heidegger.


A commentary on the first series of rules for discernment contained in the Spiritual Exercises.


Study on the "consolation to the soul without previous cause."
Discernment of Spirits


Recent study on discernment in general.


A clear statement of the nature and need for discernment and its relationship to Christian maturity.


Letemendia & Croft—see 262.


The experience of consolation with particular reference to the election and the rules for the discernment of spirits.


Excellent case study about one of Ignatius' first companions and his theory and practice of discernment.
   On the Rules for Discernment.


   Epitomized by Harold E. Weidman.


   Delineates the role of the Holy Spirit in discernment.

   This book, the result of long years of theological study and practical
experience in spiritual counseling and lecturing connected with its
topic, is a penetrating exposition. It is based chiefly on exegetical
study of Ignatius' text of his Rules for the Discernment of Spirits,
which it explains and interprets one by one, with a view to being
helpful to retreat directors and their retreatants. The book is in

16 (1972), 54-66.

24. Rules for Thinking with the Church


O'Reilly, Terence--see 28 above.


A series of reflections on the meaning, the history, and the contemporary application of the Rules for Thinking with the Church.

25. Examen of Conscience


26. The Role of the Director

See also 31, 40, 64, 98, 204, 205, 207, 270, 273, 276, 387, 389, 393, 402, 425.


Prefers personal retreat, but proposes that one balance it with some days of communal experience.


Summary by David S. Toolan.


27. **Other Rules and Annotations**


Declaration on the 20 Annotations.


An excellent methodological study of the Spiritual Exercises, using the hermeneutics of Hans-George Gadamer, in an effort to develop the social-justice dimension. Focus is upon the Annotations with some suggestions for other sections of the Spiritual Exercises. Unfortunately, this is still in manuscript form, but is under consideration for publication.


Rieman, Nicholas—see 174 above.


<table>
<thead>
<tr>
<th>Index of Additional Topics</th>
</tr>
</thead>
<tbody>
<tr>
<td>Affectivity 345</td>
</tr>
<tr>
<td>Anthropology 423</td>
</tr>
<tr>
<td>Application of senses 461, 466, 467</td>
</tr>
<tr>
<td>Autobiography 105, 199</td>
</tr>
<tr>
<td>Bhagavadgita 193</td>
</tr>
<tr>
<td>Calveras, J. 140</td>
</tr>
<tr>
<td>Church 465</td>
</tr>
<tr>
<td>Composition of place 464</td>
</tr>
<tr>
<td>Confession 40</td>
</tr>
<tr>
<td>Consolation 377, 378, 396, 401, 411, 412</td>
</tr>
<tr>
<td>Constitutions 13, 103</td>
</tr>
<tr>
<td>Contemplation in Action 3, 50, 51, 76</td>
</tr>
<tr>
<td>Darkness 389</td>
</tr>
<tr>
<td>Dialectic 138</td>
</tr>
<tr>
<td>Discreta caridad 42</td>
</tr>
<tr>
<td>Divine Comedy 183</td>
</tr>
<tr>
<td>Dulles, A. 355</td>
</tr>
<tr>
<td>Ego development 352</td>
</tr>
<tr>
<td>Ejercitatorio 197</td>
</tr>
<tr>
<td>Erasmus 28</td>
</tr>
<tr>
<td>Fathers 81</td>
</tr>
<tr>
<td>Favre, P. 414</td>
</tr>
<tr>
<td>Fessard, G. 155, 170, 180</td>
</tr>
<tr>
<td>Film 186</td>
</tr>
<tr>
<td>God in All Things 59, 79, 92</td>
</tr>
<tr>
<td>González de Camara, L. 104, 109</td>
</tr>
<tr>
<td>Grace 235, 241, 253, 390</td>
</tr>
<tr>
<td>Greater Glory of God 52, 86</td>
</tr>
<tr>
<td>Holy Spirit 248</td>
</tr>
<tr>
<td>Humility 344, 350</td>
</tr>
<tr>
<td>I Ching 187</td>
</tr>
<tr>
<td>Imitation 193</td>
</tr>
<tr>
<td>Instrument 68</td>
</tr>
<tr>
<td>John of the Cross 421</td>
</tr>
<tr>
<td>John's Gospel 225a</td>
</tr>
<tr>
<td>La Ceppède 63</td>
</tr>
<tr>
<td>Language 133</td>
</tr>
<tr>
<td>La Storta 83</td>
</tr>
<tr>
<td>Law 93</td>
</tr>
<tr>
<td>Lay people 75, 164</td>
</tr>
<tr>
<td>Letters 107, 108</td>
</tr>
<tr>
<td>Literature 194</td>
</tr>
<tr>
<td>Liturgy 57, 91, 237, 245, 252</td>
</tr>
<tr>
<td>Majesty 78</td>
</tr>
<tr>
<td>Mortification 54</td>
</tr>
<tr>
<td>Mysticism 7, 41, 90, 231, 234</td>
</tr>
<tr>
<td>Nadal, J. 142</td>
</tr>
<tr>
<td>Nature 390</td>
</tr>
<tr>
<td>Obedience 84</td>
</tr>
<tr>
<td>Orthodoxy 28</td>
</tr>
<tr>
<td>Ortiz, brothers 378</td>
</tr>
<tr>
<td>Our Lady 243</td>
</tr>
<tr>
<td>Paschal Mystery 221, 222, 240</td>
</tr>
<tr>
<td>Paul 226, 242, 313, 326</td>
</tr>
<tr>
<td>Person 263</td>
</tr>
<tr>
<td>Philosophy 189, 359</td>
</tr>
<tr>
<td>Pilgrim 330</td>
</tr>
<tr>
<td>Poverty 278, 385</td>
</tr>
<tr>
<td>Powers of the soul 455</td>
</tr>
<tr>
<td>Preaching 216</td>
</tr>
<tr>
<td>Preparatory Prayer 174, 462</td>
</tr>
<tr>
<td>Priest 31, 306</td>
</tr>
<tr>
<td>Privatization 45</td>
</tr>
</tbody>
</table>
Index of Additional Topics

Progoff, I. 188
Prophet 30
Rahner, K. 49, 233
Repetition 460
Sales, F. de 46
Sense 159, 461, 466, 467
Silence 444
Sin 318, 321, 454
Spiritual conversation 88

Spiritual Journal 106
Standards 351, 360
Teilhard de Chardin, P. 203
Vatican II 134
Vocation 381, 422
Wiseman, N. 116
Women 108, 162
Xavier, F. 36
Zen 184, 190, 191, 196
Index of Authors

The names of translators and summarizers have been omitted, except for nos. 105-107, 114-132.

Albrecht, B. 375
A.L.P.D. 121
Althabégoity, J. 367
Althann, R. 40
Ambruzzi, A. 125, 368
Aquaviva, C. 283, 284
Araoz, D. 435
Aschenbrenner, G. 436, 437
Ashton, J. 327, 361
Asselin, D. 288, 376
Ayerra, J. 377
Ayesteran, J. 378
Bacht, H. 200, 379
Bakker, L. 380
Bangert, W. 1, 9
Bardy, G. 402
Barnhouse, R. 254
Barry, W. 270, 317, 444, 445
Barthes, R. 133
Becher, H. 10
Beirnaert, L. 318
Bell, G. 41
Bernadicou, P. 446
Bernard, C. 289, 381
Bernard, H. 201
Birkenhauer, H. 382
Bökmann, J. 255
Bottereau, G. 42
Bouvier, P. 309
Boyle, P. 271
Bracken, J. 310
Brodrick, J. 11, 12
Brosnahan, T. 438
Brou, A. 43, 44
Broucker, N. de 319
Brouin, P. 429
Buckley, M. 372, 383
Burke, T. 290, 384
Burns, G. 134
Bush, B. 454
Butterworth, R. 328
Byron, W. 45, 272, 273, 324
Cahill, E. 329
Calveras, J. 110, 112, 135
Campbell, M. 439
Casey, D. 386
Casey, T. 274
Centelles, J. 275
Charmot, F. 46, 387
Ciccolini, A. 387
Cirigliano, D. 183
Clancy, T. 13
Clarke, T. 47, 136, 229, 340
Clazz, L. 455
Clément, A. 115
Coathalem, H. 137
Codina, A. 202
Cognet, L. 48
Coleman, G. 49, 388
Collins, J. 277
Connolly, W.  276, 330, 389, 447
Considine, D.  341
Conwell, J.  50
Corbishley, T.  131
Coreth, E.  51
Courel, F.  52
Coventry, J.  331
Coyne, J.  311
Croft, G.  256, 262, 332
Crowe, F.  138
Cuénot, C.  203
Cusson, G.  139, 218
Dalmases, C. de  101, 110, 140
Daman, P.  2
Daniélou, J.  53
Delchard, A.  54
Delmage, L.  130
Delmore, G.  390
Delplace, C.  117
Delumeau, J.  14
Dhôtel, J.  342
Dinechin, O. de  430
Dirks, G.  257
Divarkar, P.  291
Donnelly, P.  230
Downing, E.  231
Doyle, J.  232
Dubay, T.  391a
Ducharme, A.  391
Dudon, P.  15
Dulles, A.  233, 343
Dunne, T.  392
Egan, H.  234
Ellard, A. G.  55, 56
Ellard, G.  57
English, J.  141
Enn, J.  219
Enomiyka-Lassalle, H.  184
Erhart, J.  142
Espinosa, C.  143
Evennett, H.  16, 144
Farrell, W.  185
Fennessy, P.  369
Fessard, G.  145
Fitzmyer, J.  220
Fitzpatrick, D.  146, 258
Fleming, D.  132, 132a
Fondevilla, J.  235
Futrell, J.  292, 393-395
Gagliardi, A.  236
Ganss, G.  58, 103, 204, 431, 434
Gasson, J.  259
Gélineau, J.  237
Genoud, J.  320
Gil, D.  396
Gill, H.  147
Gilmont, J.  2, 100
Giuliani, M.  59, 397
González de Cámara, L.  104, 109
Gonzalez de Mendoza, R.  398
González (Hernández), Luis  297, 399
Goodier, A.  148
Goodman, D.  186
Gouvernaire, J.  400, 401
Gregson, V.  187
Grogan, B.  456
Guibert, J. de  60
Guillet, J. de  402
Guy, M.  445
Haas, A.  457
<table>
<thead>
<tr>
<th>Author</th>
<th>Page Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hagemann, E.</td>
<td>403</td>
</tr>
<tr>
<td>Hanisch, W.</td>
<td>102</td>
</tr>
<tr>
<td>Hanrahan, T.</td>
<td>321</td>
</tr>
<tr>
<td>Hansen, F.</td>
<td>404</td>
</tr>
<tr>
<td>Hardon, J.</td>
<td>238</td>
</tr>
<tr>
<td>Harriott, J.</td>
<td>312</td>
</tr>
<tr>
<td>Harvanek, R.</td>
<td>293</td>
</tr>
<tr>
<td>Hassell, D.</td>
<td>3</td>
</tr>
<tr>
<td>Hebblethwaite, P.</td>
<td>333</td>
</tr>
<tr>
<td>Herbst, C.</td>
<td>344</td>
</tr>
<tr>
<td>Hewett, W.</td>
<td>188</td>
</tr>
<tr>
<td>Hill, L.</td>
<td>294</td>
</tr>
<tr>
<td>Hillier, F.</td>
<td>295</td>
</tr>
<tr>
<td>Hitter, J.</td>
<td>322</td>
</tr>
<tr>
<td>Hochhaus, R.</td>
<td>149</td>
</tr>
<tr>
<td>Hoël, M.</td>
<td>323</td>
</tr>
<tr>
<td>Hollis, C.</td>
<td>17</td>
</tr>
<tr>
<td>Holstein, H.</td>
<td>239, 362</td>
</tr>
<tr>
<td>Hugh, G.</td>
<td>205</td>
</tr>
<tr>
<td>Hughes, G.</td>
<td>296, 324</td>
</tr>
<tr>
<td>Hughes, L.</td>
<td>345</td>
</tr>
<tr>
<td>Hummelauer, F. von</td>
<td>150</td>
</tr>
<tr>
<td>Hurley, N.</td>
<td>405</td>
</tr>
<tr>
<td>Imhof, P.</td>
<td>87</td>
</tr>
<tr>
<td>Iparraguirre, I.</td>
<td>4, 19, 61, 101, 151-153, 206-208, 221, 240, 282, 286, 297</td>
</tr>
<tr>
<td>Jiménez, J.</td>
<td>209</td>
</tr>
<tr>
<td>Johann, R.</td>
<td>189</td>
</tr>
<tr>
<td>Kadowaki, K.</td>
<td>190, 191</td>
</tr>
<tr>
<td>Källstadt, T.</td>
<td>260</td>
</tr>
<tr>
<td>Kaufmann, L.</td>
<td>346</td>
</tr>
<tr>
<td>Keane, G.</td>
<td>277</td>
</tr>
<tr>
<td>Keefe, G.</td>
<td>440</td>
</tr>
<tr>
<td>Kelly, H.</td>
<td>154, 373, 448</td>
</tr>
<tr>
<td>Kelly, W.</td>
<td>261</td>
</tr>
<tr>
<td>Kelsey, M.</td>
<td>406</td>
</tr>
<tr>
<td>King, H.</td>
<td>347</td>
</tr>
<tr>
<td>King, N.</td>
<td>348</td>
</tr>
<tr>
<td>Kirk, G.</td>
<td>155</td>
</tr>
<tr>
<td>Kleist, J.</td>
<td>441</td>
</tr>
<tr>
<td>Knowles, D.</td>
<td>20</td>
</tr>
<tr>
<td>Kyne, M.</td>
<td>278, 407, 408</td>
</tr>
<tr>
<td>Labarrièere, J.</td>
<td>363</td>
</tr>
<tr>
<td>LaFarge, J.</td>
<td>21, 62</td>
</tr>
<tr>
<td>Lambino, A.</td>
<td>349</td>
</tr>
<tr>
<td>Land, P.</td>
<td>279</td>
</tr>
<tr>
<td>Laplace, J.</td>
<td>298, 409</td>
</tr>
<tr>
<td>Lattey, C.</td>
<td>126</td>
</tr>
<tr>
<td>Lawlor, F.</td>
<td>241</td>
</tr>
<tr>
<td>Lawrence, F.</td>
<td>63</td>
</tr>
<tr>
<td>Leach, G.</td>
<td>449</td>
</tr>
<tr>
<td>Leahy, D.</td>
<td>113</td>
</tr>
<tr>
<td>Ledrus, M.</td>
<td>156</td>
</tr>
<tr>
<td>Leech, K.</td>
<td>64</td>
</tr>
<tr>
<td>Lefrank, A.</td>
<td>280, 299</td>
</tr>
<tr>
<td>Leonard, W.</td>
<td>157</td>
</tr>
<tr>
<td>Letemendia, F.</td>
<td>262</td>
</tr>
<tr>
<td>Leturia, P. de</td>
<td>22, 23, 210</td>
</tr>
<tr>
<td>Levie, J.</td>
<td>313</td>
</tr>
<tr>
<td>Lewis, D.</td>
<td>334</td>
</tr>
<tr>
<td>Lewis, J.</td>
<td>65, 66, 158, 159</td>
</tr>
<tr>
<td>Lindsay, R.</td>
<td>242</td>
</tr>
<tr>
<td>Little, A.</td>
<td>374</td>
</tr>
<tr>
<td>Lofy, C.</td>
<td>350</td>
</tr>
<tr>
<td>Longridge, W.</td>
<td>199</td>
</tr>
<tr>
<td>Lynch, W.</td>
<td>24</td>
</tr>
<tr>
<td>Lyonnet, S.</td>
<td>314, 351</td>
</tr>
<tr>
<td>Magaña, J.</td>
<td>222, 280a, 300</td>
</tr>
<tr>
<td>Maher, A.</td>
<td>263</td>
</tr>
<tr>
<td>Name</td>
<td>Page(s)</td>
</tr>
<tr>
<td>--------------</td>
<td>---------</td>
</tr>
<tr>
<td>Maio, E.</td>
<td>67</td>
</tr>
<tr>
<td>Malatesta, E.</td>
<td>160</td>
</tr>
<tr>
<td>Marien, F.</td>
<td>243</td>
</tr>
<tr>
<td>Marin, C.</td>
<td>161</td>
</tr>
<tr>
<td>Martin, H.</td>
<td>402</td>
</tr>
<tr>
<td>Maruca, D.</td>
<td>68, 199, 244, 410</td>
</tr>
<tr>
<td>Masia, J.</td>
<td>432, 458</td>
</tr>
<tr>
<td>Mathewson, R.</td>
<td>352</td>
</tr>
<tr>
<td>Matt, L. von</td>
<td>25</td>
</tr>
<tr>
<td>Mattez, M.</td>
<td>162</td>
</tr>
<tr>
<td>McCarthy, C.</td>
<td>163</td>
</tr>
<tr>
<td>McCool, G.</td>
<td>223</td>
</tr>
<tr>
<td>McCormick, P.</td>
<td>301</td>
</tr>
<tr>
<td>McDermott, E.</td>
<td>302</td>
</tr>
<tr>
<td>McKenzie, R.</td>
<td>224</td>
</tr>
<tr>
<td>McNally, R.</td>
<td>69</td>
</tr>
<tr>
<td>McNamara, B.</td>
<td>370</td>
</tr>
<tr>
<td>Meissner, W.</td>
<td>264</td>
</tr>
<tr>
<td>Mello, A. de</td>
<td>303</td>
</tr>
<tr>
<td>Mercier, V.</td>
<td>192</td>
</tr>
<tr>
<td>Molinari, P.</td>
<td>335</td>
</tr>
<tr>
<td>Mollat, D.</td>
<td>70, 225, 225a</td>
</tr>
<tr>
<td>Mondel, J.</td>
<td>411</td>
</tr>
<tr>
<td>Mooney, C.</td>
<td>71</td>
</tr>
<tr>
<td>Moore, T.</td>
<td>127</td>
</tr>
<tr>
<td>Moran, J.</td>
<td>315</td>
</tr>
<tr>
<td>Morris, J.</td>
<td>120</td>
</tr>
<tr>
<td>Morse, M.</td>
<td>72</td>
</tr>
<tr>
<td>Mottola, A.</td>
<td>129</td>
</tr>
<tr>
<td>Mullan, E.</td>
<td>122</td>
</tr>
<tr>
<td>Murphy, L.</td>
<td>265, 412</td>
</tr>
<tr>
<td>Murray, R.</td>
<td>226</td>
</tr>
<tr>
<td>Neuner, J.</td>
<td>193</td>
</tr>
<tr>
<td>Nevin, M.</td>
<td>459</td>
</tr>
<tr>
<td>Newton, R.</td>
<td>266</td>
</tr>
<tr>
<td>Neyron, G.</td>
<td>26</td>
</tr>
<tr>
<td>Nicolau, M.</td>
<td>211</td>
</tr>
<tr>
<td>Noon, W.</td>
<td>194</td>
</tr>
<tr>
<td>O'Brien, E.</td>
<td>73, 195</td>
</tr>
<tr>
<td>O'Callaghan, J.</td>
<td>105</td>
</tr>
<tr>
<td>O'Connor, T.</td>
<td>245</td>
</tr>
<tr>
<td>O'Donnell, G.</td>
<td>74</td>
</tr>
<tr>
<td>O'Flaherty, V.</td>
<td>75</td>
</tr>
<tr>
<td>O'Hanlon, D.</td>
<td>214</td>
</tr>
<tr>
<td>O'Leary, B.</td>
<td>353, 413, 414, 460</td>
</tr>
<tr>
<td>Olin, J.</td>
<td>27, 105</td>
</tr>
<tr>
<td>Olsen, G.</td>
<td>164</td>
</tr>
<tr>
<td>O'Mahoney, G.</td>
<td>415</td>
</tr>
<tr>
<td>Ong, W.</td>
<td>325</td>
</tr>
<tr>
<td>O'Reilly, T.</td>
<td>28, 197</td>
</tr>
<tr>
<td>Örsy, L.</td>
<td>434, 450</td>
</tr>
<tr>
<td>Osiek, C.</td>
<td>326</td>
</tr>
<tr>
<td>O'Sullivan, M.</td>
<td>461</td>
</tr>
<tr>
<td>Osuna, J.</td>
<td>29</td>
</tr>
<tr>
<td>Owen, A.</td>
<td>109, 304</td>
</tr>
<tr>
<td>Padberg, J.</td>
<td>212</td>
</tr>
<tr>
<td>Pasquier, J.</td>
<td>442</td>
</tr>
<tr>
<td>Peeters, L.</td>
<td>165</td>
</tr>
<tr>
<td>Pegon, J.</td>
<td>402</td>
</tr>
<tr>
<td>Penning de Vries, P.</td>
<td>416</td>
</tr>
<tr>
<td>Peters, W.</td>
<td>30, 166-168, 227, 336, 337, 417, 418</td>
</tr>
<tr>
<td>Petty, M.</td>
<td>364</td>
</tr>
<tr>
<td>Phillips, E.</td>
<td>76</td>
</tr>
<tr>
<td>Pinard de la Boullaye, H.</td>
<td>169, 213</td>
</tr>
<tr>
<td>Polet, N.</td>
<td>246</td>
</tr>
<tr>
<td>Polgár, L.</td>
<td>5</td>
</tr>
<tr>
<td>Pollen, J.</td>
<td>214</td>
</tr>
<tr>
<td>Pousset, E.</td>
<td>170</td>
</tr>
<tr>
<td>Przywara, E.</td>
<td>77-79, 171</td>
</tr>
</tbody>
</table>
Index of Authors

Puhl, L. 128, 172, 462
Purcell, M. 17a
Purcell, V. 281
Rahner, K. 84-87, 305, 306, 354, 355
Ravier, A. 32, 33
Restrepo, D. 88
Ribadeneira, P. de 34
Rickaby, J. 123
Rieman, N. 174
Rivera, J. de 175
Robb, P. 451
Roi, J. 356
Rondet, H. 307
Roos, R. 248
Roothaan, J. 176
Rouquette, R. 89
Roustang, F. 177
Roy, L. 421
Ruiz Jurado, M. 6, 7, 308
Rulla, L. 422, 423
Ryan, E. 35
Ryan, J. 215
Sampson, W. 424
Santiago, J. 316, 357, 464
Savary, L. 443
Sbando, P. 358
Schierse, F. 178
Schmitt, R. 90, 249, 338
Schumacher, J. 91
Schurhammer, G. 36
Schwager, R. 465
Seager, C. 116
Sheeran, M. 425
Sheets, J. 426
Shine, D. 452
Shipley, O. 119
Simpson, M. 359
Siniscalchi, L. 118
Siqueira, J. 250
Siqueira, T. 251
Slattery, J. 198
Smith, H. 371
Stanley, D. 179, 228, 252, 365
Steiger, A. 253
Stierli, J. 92
Stumpf, E. 8
Sudbrack, J. 453
Tade, G. 216, 267
Thibaut, E. 111
Thiry, A. 199
Thompson, F. 37
Thurston, H. 217
Toner, J. 417, 427
Torfs, L. 466
Vachon, A. 180
Vandenbroucke, F. 402
Vandermeersch, F. 453a
Van Dyke, P. 38
Van Roo, W. 93
Veale, J. 94, 95
Walker, L. 268
Wall, J. 96, 181
Walsh, J. 339, 428, 467
Whelan, J. 366
Wickham, J. 39, 97
Wright, J. 434
Wulf, F. 98
Wylder, A. 269
Yarnold, E. 182
Yeomans, W. 360
Young, W. 99, 104, 106, 107
Zubillaga, F. 102
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